We encourage everyone to view the meeting live via YouTube.

Leavenworth County Board of County Commissioners

Regular Meeting Agenda 300 Walnut Street, Suite 225 Leavenworth, KS 66048 July 27, 2022 9:00 a.m.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

III. ROLL CALL

IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items **only** and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.

V. ADMINISTRATIVE BUSINESS:

- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
 - a) Approval of the minutes of July 20, 2022
 - b) Approval of the minutes of the work session of July 20, 2022

- c) Approval of the schedule for the week August 1, 2022
- d) Approval of the check register
- e) Approve and sign the OCB's
- f) Case Number DEV-22-057 & 058 application for preliminary and final plat for Valley View
- g) Case Number DEV-22-084 & 085 application for preliminary and final plat for JP LLC

VII. FORMAL BOARD ACTION:

a) Consider a motion to approve the recommendation of the contracted engineer to correct surface failures on the roadway of Emerald Estates subdivision.

b) Consider a motion to approve the purchase of two Caterpillar Pneumatic Rubber Tire Rollers from Foley Equipment in an amount not to exceed \$214,668.00.

c) Consider a motion to approve the purchase of two Case Steel Drum Asphalt Compactors from VLP/Equipment Share Co. in the amount not to exceed \$269,598.00.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

a) Quarterly reports

- Council on Aging
- Buildings and Grounds
- Public Works
- b) Executive session to discuss non-elected personnel

IX. ADDITIONAL PUBLIC COMMENT IF NEEDED

X. ADJOURNMENT

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, July 25, 2022

Tuesday, July 26, 2022

8:00 a.m. Workforce Partnership meeting

Wednesday, July 27, 2022

9:00 a.m. Leavenworth County Commission meeting • Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, July 28, 2022

Friday, July 29, 2022

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

******July 20, 2022 *******

The Board of County Commissioners met in a regular session on Wednesday, July 20, 2022. Commissioner Mike Smith, Commissioner Kaaz, Commissioner Culbertson, Commissioner Doug Smith and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Bob Weber, County Appraiser; Larry Malbrough, Information Systems; Jamie Miller, EMS/Health Department Director; John Richmeier, Leavenworth Times

Residents: Dennis Taylor, John Matthews, Joe Herring

PUBLIC COMMENT:

There were no public comments.

ADMINISTRATIVE BUSINESS:

Commissioner Doug Smith recognized the passing of AW "Rocky" Himpel.

Commissioner Doug Smith inquired if there was an agreement from the Board for any funding on the Port Authority spec building project.

Commissioner Kaaz requested a work session with the Port Authority.

It was the consensus of the Board to scheduled a work session after the County budget hearing.

A motion was made by Commissioner Culbertson and seconded by Commissioner Kaaz to accept the consent agenda for Wednesday, July 20, 2022 as presented. Motion passed, 5-0.

Bob Weber presented Board Order 2022-4, granting disaster relief tax abatement of property taxes on certain homesteads damaged by tornado and fire.

A motion was made by Commissioner Stieben and seconded by Commissioner Doug Smith to approve Board Order 2022-4, disaster relief tax abatement for buildings destroyed by the May 28, 2019 tornado and three homes destroyed by fires identified by the County Appraiser. Motion passed, 5-0.

Mr. Weber presented the quarterly report for the Appraiser's Office.

Larry Malbrough presented the quarterly report for the Information Systems Department.

Jamie Miller presented the quarterly reports for the EMS and Health Departments.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Kaaz to recess for a closed executive meeting for the discussion of pending litigation involving the legal interests of the County as justified by K.S.A. 75-4319(B)(2) for consultation with legal counsel for the Board which would be deemed privileged in the attorney-client relationship and that Board resume open meeting at 10:30 a.m. in the meeting room of the Board. Present in the executive session will be Commissioners Culbertson, Kaaz, Mike Smith, Doug Smith and Stieben, Senior County Counselor David Van Parys and County Administrator Mark Loughry.

Motion passed, 5-0.

The Board has returned to regular session at 10:30 a.m. No action was taken and no decisions were made. The subject was limited to the legal interests of the County.

Commissioner Culbertson reported the Council on Aging benefit raised approximately \$20,000.00.

Commissioner Kaaz attended the Port Authority meeting, Adult Community Corrections Advisory Board meeting and the Leavenworth City Commission meeting.

Commissioner Mike Smith spoke at the International Student's Honorary Citizen's Day, spoke with citizens from Mongolia about the justice system and attended the Fire District #1 board meeting.

Commissioner Doug Smith attended the Basehor City Council meeting and the Council on Aging fundraiser.

Commissioner Stieben met with the County Economic Administrator regarding the battery plant coming to Desoto.

A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to adjourn. Motion passed, 5-0.

The Board adjourned at 10:33 a.m.

******July 20, 2022 *******

The Board of County Commissioners met in a work session on Wednesday, July 20, 2022. Commissioner Mike Smith, Commissioner Doug Smith, Commissioner Kaaz, Commissioner Culbertson and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; Bill Noll, Infrastructure and Construction Services; John Richmeier, Leavenworth Times

A work session was held to discuss the right of way acquisition policy.

The work session ended at 11:03 a.m.

LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, August 1, 2022

Tuesday, August 2, 2022

Wednesday, August 3, 2022

9:00 a.m. Leavenworth County Commission meeting • Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, August 4, 2022

Friday, August 5, 2022

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

P.O.NUMBER CHECK#

TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NOMBER | CHECK# | | | | | |
|--------|----------------------|--------------------------------|------------|----------|------------|----------------|--------------------------------|----------|-----------|
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 328955 | 99231 AP | 07/22/2022 | 2-001-5-53-215 | 4013-01994 UNIFORM RENTALS | 66.88 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 328955 | 99231 AP | 07/22/2022 | 2-001-5-53-215 | 4013-01994 UNIFORM RENTALS | 95.88 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 328955 | 99231 AP | 07/22/2022 | 2-001-5-53-215 | 4013-01994 UNIFORM RENTALS | 66.88 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 328955 | 99231 AP | 07/22/2022 | 2-001-5-53-215 | 4013-01994 UNIFORM RENTALS | 66.88 | |
| | | | | | | | *** VENDOR 4120 TOTAL | | 296.52 |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-213 | EMS VEH MAINT & VEH MAINT SUPP | 320.46 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-213 | EMS VEH MAINT & VEH MAINT SUPP | 769.89 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-213 | EMS VEH MAINT & VEH MAINT SUPP | 1,371.39 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-213 | EMS VEH MAINT & VEH MAINT SUPP | 756.89 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-213 | EMS VEH MAINT & VEH MAINT SUPP | 291.54 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-213 | EMS VEH MAINT & VEH MAINT SUPP | 1,127.39 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-213 | EMS VEH MAINT & VEH MAINT SUPP | 696.39 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-213 | EMS VEH MAINT & VEH MAINT SUPP | 737.89 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-213 | EMS VEH MAINT & VEH MAINT SUPP | 273.24 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-306 | EMS VEH MAINT & VEH MAINT SUPP | 417.68 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-306 | EMS VEH MAINT & VEH MAINT SUPP | 479.63 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-306 | EMS VEH MAINT & VEH MAINT SUPP | 1,268.04 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-306 | EMS VEH MAINT & VEH MAINT SUPP | 529.12 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-306 | EMS VEH MAINT & VEH MAINT SUPP | 401.18 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-306 | EMS VEH MAINT & VEH MAINT SUPP | 2,227.11 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-306 | EMS VEH MAINT & VEH MAINT SUPP | 1,101.62 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-306 | EMS VEH MAINT & VEH MAINT SUPP | 909.00 | |
| 1513 | ADVANCED AUTOMOTIVE | ADVANCED AUTOMOTIVE | 328956 | 99232 AP | 07/22/2022 | 2-001-5-05-306 | EMS VEH MAINT & VEH MAINT SUPP | 70.20 | |
| | | | | | | | *** VENDOR 1513 TOTAL | | 13,748.66 |
| 20588 | ADVANTAGE | ADVANTAGE PRINTING | 328957 | 99233 AP | 07/22/2022 | 2-001-5-01-301 | 173 BOCC BUSINESS CARDS | 85.00 | |
| 104 | BOILER | OFFICE OF THE STATE FIRE MARSH | 328915 | 99214 AP | 07/20/2022 | 2-001-5-31-240 | INSPECTION FEES KS47598H 50 CA | 30.00 | |
| 36 | CAHILL PAT | PATRICK J CAHILL | 328958 | 99234 AP | 07/22/2022 | 2-001-5-09-231 | COURT APPOINTED ATTORNEY-CONTR | 3,000.00 | |
| 362 | CASAD BENJAMIN | BENJAMIN CASAD | 328959 | 99235 AP | 07/22/2022 | 2-001-5-09-231 | COURT APPOINTED ATTORNEY - CON | 3,000.00 | |
| 5637 | CLEARWATER ENTERPRIS | CLEARWATER ENTERPRISES, LLC | 328960 | 99236 AP | 07/22/2022 | 2-001-5-05-215 | 20642-0317B24244 GAS SERVICE | 18.37 | |
| 5362 | DIAMOND DRUGS | DIAMOND DRUGS, INC | 328961 | 99237 AP | 07/22/2022 | 2-001-5-07-219 | KSLV - JUNE INMATE PRESCRIPTIO | 894.09 | |
| 1219 | DIST CT CLERK LV | CLERK OF DIST COURT-LEAV | 328962 | 99238 AP | 07/22/2022 | 2-001-5-11-501 | COURT COSTS - LEAV COUNTY ATTO | 2,343.00 | |
| 21300 | DIST CT EMPL REIMB | STEVEN CROSSLAND | 328963 | 99239 AP | 07/22/2022 | 2-001-5-19-213 | REIM CLE | 200.00 | |
| 2900 | EMS OVERPAYMENT | | | | | | | | |
| | | | | | | | *** VENDOR 2900 TOTAL | | 1,160.10 |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-001-5-11-253 | 516725A JULY VEHICLE LEASE PMT | 413.25 | |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-001-5-53-220 | 516725A JULY VEHICLE LEASE PMT | 375.80 | |
| | | | | | | | *** VENDOR 516725 TOTAL | | 789.05 |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328966 | 99242 AP | 07/22/2022 | 2-001-5-05-215 | ELEC SVC EMS ADMIN | 999.94 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328966 | 99242 AP | 07/22/2022 | 2-001-5-05-215 | ELEC SVC EMS 9101 | 1,133.78 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328966 | 99242 AP | 07/22/2022 | 2-001-5-53-219 | ELEC SVC NOX WEED | 415.61 | |
| | | | | | | | *** VENDOR 86 TOTAL | | 2,549.33 |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 14813 MAY TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 14813 MAY TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 14813 MAY TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 14813 MAY TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 14813 MAY TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 14813 MAY TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 14813 MAY TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 14813 MAY TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 14813 MAY TRANSPORTS | 400.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 41816 JUNE TRANSPORTS | 150.00 | |
| | | | | | | | | | |

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TYPES OF CHECKS SELECTED: * ALL TYPES

| | | | P.O.NUMBER | CHECK# | | | | | |
|-------|-----------------------|--------------------------------|------------|----------|------------|----------------|---------------------------------|----------|-----------|
| | | | | | / / | | | | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 41816 JUNE TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 41816 JUNE TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 41816 JUNE TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 41816 JUNE TRANSPORTS | 150.00 | |
| 2410 | FIRST CALL INC | FIRST CALL INC | 328967 | 99243 AP | 07/22/2022 | 2-001-5-13-211 | INV 41816 JUNE TRANSPORTS | 250.00 | |
| | | | | | / / | | *** VENDOR 2410 TOTAL | | 2,600.00 |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 2,100.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 2,100.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 2,100.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 2,100.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 2,100.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 2,100.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 50.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 50.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 25.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 425.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 167.00 | |
| 5824 | FRONTIER | FORENSIC MEDICAL HOLDINGS OF K | 328968 | 99244 AP | 07/22/2022 | 2-001-5-13-271 | INV 20277 JUNE AUTOPSIES, ET A | 2,100.00 | |
| 100 | | | 200050 | | | 0 001 5 05 010 | *** VENDOR 5824 TOTAL | | 15,417.00 |
| 120 | GRENIER AUTOWORKS | ALFRED GRENIER II | 328969 | 99245 AP | 07/22/2022 | 2-001-5-07-213 | LVSO VEHICLE DCALS ON 1460 AND | 480.00 | |
| 1941 | HALLEY | LAW OFFICE OF E ELAINE HALLEY | 328970 | 99246 AP | 07/22/2022 | 2-001-5-09-231 | COURT APPOINTED ATTORNEY - CON | 3,000.00 | |
| 6636 | KANSAS GAS | KANSAS GAS SERVICE | 328971 | 99247 AP | 07/22/2022 | 2-001-5-05-215 | 510614745 2015657 27 GAS TRANS | 79.90 | |
| 76 | KNOWINK | KNOWINK LLC | 328972 | 99248 AP | 07/22/2022 | 2-001-5-49-340 | 4X50 ROLLS STAR MICRONICS RECE | 540.00 | |
| 30 | KOHL FRANK | FRANK E KOHL | 328973 | 99249 AP | 07/22/2022 | 2-001-5-09-231 | COURT APPOINTED ATTORNEY - CON | 3,000.00 | |
| 1842 | KONE INC | KONE INC | 328974 | 99250 AP | 07/22/2022 | 2-001-5-31-220 | N40131062 ELEVATOR MAINT - JUN | 129.86 | |
| 1842 | KONE INC | KONE INC | 328974 | 99250 AP | 07/22/2022 | 2-001-5-32-262 | N40131062 ELEVATOR MAINT - JUN | 519.46 | |
| 1842 | KONE INC | KONE INC | 328974 | 99250 AP | 07/22/2022 | 2-001-5-33-262 | N40131062 ELEVATOR MAINT - JUN | 1,179.86 | |
| | | | | | | | *** VENDOR 1842 TOTAL | | 1,829.18 |
| 382 | LYON CHRISTOPHER | CHRISTOPHER WILLIAM DAVID LYON | 328975 | 99251 AP | 07/22/2022 | 2-001-5-11-240 | APPEALS BRIEF 2019 CV 199 WILM | 600.00 | |
| 17197 | MIAMI CO A | MIAMI COUNTY ATTORNEY | 328976 | 99252 AP | 07/22/2022 | 2-001-5-19-222 | REVIEW 7/14/22 22CT004 | 50.00 | |
| 2059 | MIDWEST OFFICE TECH | MIDWEST OFFICE TECHNOLOGY INC | 328977 | 99253 AP | 07/22/2022 | 2-001-5-01-201 | OPK595_K COPIER USAGE | 200.47 | |
| 2059 | MIDWEST OFFICE TECH | MIDWEST OFFICE TECHNOLOGY INC | 328950 | 99230 AP | 07/21/2022 | 2-001-5-28-217 | OPL289_K COPIER MAINT - HR | 166.90 | |
| | | | | | / / | | *** VENDOR 2059 TOTAL | | 367.37 |
| 7098 | QUILL CORP | QUILL CORP | 328978 | 99254 AP | 07/22/2022 | 2-001-5-04-301 | 3309088 ROD - OFFICE SUPPLIES | 369.41 | |
| 7098 | QUILL CORP | QUILL CORP | 328925 | 99224 AP | 07/20/2022 | 2-001-5-07-301 | 8333027 JAIL AND OFFICE SUPPLY | 15.79 | |
| 7098 | QUILL CORP | QUILL CORP | 328925 | 99224 AP | 07/20/2022 | 2-001-5-07-301 | 8333027 JAIL AND OFFICE SUPPLY | 205.67 | |
| 7098 | QUILL CORP | QUILL CORP | 328925 | 99224 AP | 07/20/2022 | 2-001-5-07-305 | 8333027 JAIL AND OFFICE SUPPLY | 312.45 | |
| 7098 | QUILL CORP | QUILL CORP | 328925 | 99224 AP | 07/20/2022 | 2-001-5-07-359 | 8333027 JAIL AND OFFICE SUPPLY | 551.12 | |
| | | | | | | | *** VENDOR 7098 TOTAL | | 1,454.44 |
| 103 | RESTITUTIO | | | | | | | | 4.62 |
| 1000 | DIAIN DENIMARY TANG | DENTANTNI TANGA STAT | 220000 | 00050 35 | 07/00/0000 | 0 001 5 00 001 | *** VENDOR 103 TOTAL | | 463.00 |
| 1888 | RIOUX, BENJAMIN JAMES | BENJAMIN JAMES RIOUX | 328982 | 99258 AP | 07/22/2022 | 2-001-5-09-231 | COURT APPOINTED ATTORNEY - CON | 3,000.00 | |
| 1888 | RIOUX, BENJAMIN JAMES | BENJAMIN JAMES RIOUX | 328982 | 99258 AP | 07/22/2022 | 2-001-5-09-231 | COURT APPOINTED ATTORNEY - CON | 3,000.00 | |
| | | | 200002 | 00050 35 | | 0 001 5 05 001 | *** VENDOR 1888 TOTAL | 01 05 | 6,000.00 |
| 226 | STRYKER | STRYKER SALES CORPORATION | 328983 | 99259 AP | 07/22/2022 | 2-001-5-05-381 | 1362043 STAP, STABILIZATION, LU | 91.05 | |
| 248 | SUMMIT FOOD | ELIOR, INC | 328928 | 99227 AP | 07/20/2022 | 2-001-5-07-261 | C741000 INMATE MEALS 6.11.22 - | 5,061.85 | |
| 248 | SUMMIT FOOD | ELIOR, INC | 328928 | 99227 AP | 07/20/2022 | 2-001-5-07-261 | C741000 INMATE MEALS 6.11.22 - | 5,035.03 | |
| 248 | SUMMIT FOOD | ELIOR, INC | 328928 | 99227 AP | 07/20/2022 | 2-001-5-07-261 | C741000 INMATE MEALS 6.11.22 - | 4,980.06 | |
| 248 | SUMMIT FOOD | ELIOR, INC | 328928 | 99227 AP | 07/20/2022 | 2-001-5-07-261 | C741000 INMATE MEALS 6.11.22 - | 5,019.02 | |
| | | | | | | | *** VENDOR 248 TOTAL | | 20,095.96 |

| FMWARRPTR2 | | | LEAVE | ENWORTH COUNTY | | 7/21/22 15:58:29 | | | | |
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| DCOX | | | | STER - BY FUNI | | | Page 3 | | | |
| - | | STAF | RT DATE: 07/16/ | | | 2 | 2 | | | |
| TYPES OF CHE | ECKS SELECTED: * ALL TYP | | | | - | | | | | |
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| | | | P.O.NUMBER | CHECK# | | | | | | |
| 829 | THOMSON REUTERS | THOMSON REUTERS - WEST | 328984 | 99260 AP | 07/22/2022 | 2-001-5-11-210 | 1000590171 WEST INFORMATION CH | 789.85 | | |
| 41 | UNDERGROUN | UNDERGROUND VAULTS & STORAGE | 328985 | 99261 AP | 07/22/2022 | 2-001-5-19-214 | 100492 FILE RETRIEVAL | 52.88 | | |
| 332 | VARNEY | VARNEY & ASSOCIATES CPAS, LLC | 328986 | 99262 AP | 07/22/2022 | 2-001-5-14-228 | VBS58101 AUDIT SERVICES YR END | 29,900.00 | | |
| 332 | VARNEY | VARNEY & ASSOCIATES CPAS,LLC | 328986 | 99262 AP | 07/22/2022 | 2-001-5-14-228 | VBS58101 AUDIT SERVICES YR END | 2,500.00 | | |
| | | | | | | | *** VENDOR 332 TOTAL | - | 32,400.00 | |
| 2 | WATER DEPT | WATER DEPT | 328987 | 99263 AP | 07/22/2022 | 2-001-5-05-215 | WATER SVC EMS 9103 | 59.45 | | |
| 100 | WITNESS LIST | | | | | | | | | |
| l | | | | | | | *** VENDOR 100 TOTAL | | 200.00 | |
| | | | | | | | TOTAL FUND 001 | | 117,684.20 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328996 | 99272 AP | 07/22/2022 | 2-108-5-00-219 | HEALTH DEPT/WIC - ELECTRIC SER | 749.96 | | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328996 | 99272 AP | 07/22/2022 | 2-108-5-00-606 | HEALTH DEPT/WIC - ELECTRIC SER | 249.98 | | |
| | | | | | -, . | | *** VENDOR 86 TOTAL | | 999.94 | |
| | | | | | | | TOTAL FUND 108 | | 999.94 | |
| | | | | | | | | | | |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-115-5-00-410 | 516725A JULY VEHICLE LEASE PMT | 1,424.64 | | |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-115-5-00-411 | 516725A JULY VEHICLE LEASE PMT | 1,771.33 | | |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-115-5-00-415 | 516725A JULY VEHICLE LEASE PMT | 266.28 | | |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-115-5-00-434 | 516725A JULY VEHICLE LEASE PMT | 18,960.81 | | |
| | | | | | | | *** VENDOR 516725 TOTAL | | 22,423.06 | |
| 1003 | SUPERION | CENTRALSQUARE TECHNOLOGIES, LLC | 328997 | 99273 AP | 07/22/2022 | 2-115-5-00-408 | CUST 6790:CONTRACT Q90678 50% | 129,774.32 | | |
| | | | | | | | TOTAL FUND 115 | | 152,197.38 | |
| 24553 | ATCHISON | ATCHISON CO COMMUNITY CORRECTI | 328998 | 99274 AP | 07/22/2022 | 2-121-5-00-2 | KDOC DISTRIBUTION 1ST QTR | 14,554.66 | / | |
| 24553 | ATCHISON | ATCHISON CO COMMUNITY CORRECTI | 328998 | 99274 AP | 07/22/2022 | 2-121-5-00-2 | KDOC DISTRIBUTION 1ST QTR | 47,425.64 | | |
| 24553 | ATCHISON | ATCHISON CO COMMUNITY CORRECTI | 328998 | 99274 AP | 07/22/2022 | 2-121-5-00-2 | KDOC DISTRIBUTION 1ST QTR | 125.00 | | |
| | | | | | | | *** VENDOR 24553 TOTAL | | 62,105.30 | |
| 26730 | YAC | YOUTH ACHIEVEMENT CENTER | 328930 | 99229 AP | 07/20/2022 | 2-121-5-00-204 | P2201-7 PERSONNEL | 1,964.50 | | |
| 26730 | YAC | YOUTH ACHIEVEMENT CENTER | 328999 | 99275 AP | 07/22/2022 | 2-121-5-00-204 | COMM CORR STATE REIMB GRANT | 1,964.50 | | |
| | | | | | | | *** VENDOR 26730 TOTAL | | 3,929.00 | |
| | | | | | | | TOTAL FUND 121 | | 66,034.30 | |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-126-5-00-221 | 516725A JULY VEHICLE LEASE PMT | 14.77 | | |
| 2505 | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS | 328919 | 99218 AP | 07/20/2022 | 2-126-5-00-226 | SMART SCREEN UA TEST CUPS | 632.00 | | |
| 2505 | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS | 328919 | 99218 AP | 07/20/2022 | 2-126-5-00-226 | SMART SCREEN UA TEST CUPS | 634.00 | | |
| 2505 | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS | 328919 | 99218 AP | 07/20/2022 | 2-126-5-00-226 | SMART SCREEN UA TEST CUPS | 634.00 | | |
| 2505 | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS | 328919 | 99218 AP | 07/20/2022 | 2-126-5-00-226 | SMART SCREEN UA TEST CUPS | 1,247.00 | | |
| | | | | | - , -, - | | *** VENDOR 2505 TOTAL | | 3,147.00 | |
| 113 | SUMNERONE INC | SUMNERONE INC | 328929 | 99228 AP | 07/20/2022 | 2-126-5-00-321 | 50COL CANON CPOIER COPIES | 119.19 | | |
| | | | | | | | TOTAL FUND 126 | | 3,280.96 | |
| 4100 | | | | | | | | | | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 329000 | 99276 AP | | 2-133-5-00-215 | 7-10 4013-01993 UNIFORM RENTAL | 263.66 | | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 329000 | 99276 AP | | 2-133-5-00-215 | 7-10 4013-01993 UNIFORM RENTAL | 931.41 | | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 329000 | 99276 AP | 07/22/2022 | 2-133-5-00-215 | 7-10 4013-01993 UNIFORM RENTAL | 268.02 | | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 329000 | 99276 AP | 07/22/2022 | 2-133-5-00-215 | 7-10 4013-01993 UNIFORM RENTAL | 294.48 | | |

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CHECK#

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TYPES OF CHECKS SELECTED: * ALL TYPES

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| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 329000 | 99276 AP | 07/22/2022 | 2-133-5-00-312 | 7-10 4013-01993 UNIFORM RENTAL | 213.67 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 329000 | 99276 AP | 07/22/2022 | 2-133-5-00-312 | 7-10 4013-01993 UNIFORM RENTAL | 236.71 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 329000 | 99276 AP | 07/22/2022 | 2-133-5-00-312 | 7-10 4013-01993 UNIFORM RENTAL | 215.22 | |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 329000 | 99276 AP | 07/22/2022 | 2-133-5-00-312 | 7-10 4013-01993 UNIFORM RENTAL | 216.13 | |
| | | | | | | | *** VENDOR 4120 TOTA | L | 2,639.30 |
| 5345 | B & D RADI | B & D RADIATOR | 329001 | 99277 AP | 07/22/2022 | 2-133-5-00-360 | 7-11 STEAM CLEAN/REPAIR SKID S | 165.00 | |
| 4136 | BRANDT FAB | BRANDT FABRICATING | 329002 | 99278 AP | 07/22/2022 | 2-133-5-00-360 | 7-12 MESH KNIT TARPS | 552.00 | |
| 5637 | CLEARWATER ENTERPRIS | CLEARWATER ENTERPRISES, LLC | 329003 | 99279 AP | 07/22/2022 | 2-133-5-00-304 | 7-9 20642-5600012206 GAS SERVI | 9.35 | |
| 571 | CONTECH | QUIKRETE HOLDINGS | 329004 | 99280 AP | 07/22/2022 | 2-133-5-00-325 | 7-13 740886 CULVERTS | 4,864.80 | |
| 24441 | E EDWARDS | E EDWARDS | 329005 | 99281 AP | 07/22/2022 | 2-133-5-00-364 | 7-14 130317 SAFETY BOOTS - GUM | 165.00 | |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-133-5-00-229 | 516725A JULY VEHICLE LEASE PMT | 7,156.34 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 329006 | 99282 AP | 07/22/2022 | 2-133-5-00-251 | 7-35 ELEC SVC CO SHOP ET AL | 1,028.55 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 329006 | 99282 AP | 07/22/2022 | 2-133-5-00-251 | 7-35 ELEC SVC CO SHOP ET AL | 156.65 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 329006 | 99282 AP | 07/22/2022 | 2-133-5-00-251 | 7-35 ELEC SVC CO SHOP ET AL | 22.79 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 329006 | 99282 AP | 07/22/2022 | 2-133-5-00-251 | 7-35 ELEC SVC CO SHOP ET AL | 115.55 | |
| | | | | | | | *** VENDOR 86 TOTA | L | 1,323.54 |
| 290 | FELDMANS | FELDMANS | 329007 | 99283 AP | 07/22/2022 | 2-133-5-00-364 | 7-15 30336 SAFETY BOOTS VOSSME | 134.99 | |
| 2588 | FOLEY EQUIPMENT | FOLEY EQUIPMENT | 329008 | 99284 AP | 07/22/2022 | 2-133-5-00-360 | 7-16 016993 WIPER ARMS, FUEL C | 41.43 | |
| 2588 | FOLEY EQUIPMENT | FOLEY EQUIPMENT | 329008 | 99284 AP | 07/22/2022 | 2-133-5-00-360 | 7-16 016993 WIPER ARMS, FUEL C | 142.73 | |
| | | | | | | | *** VENDOR 2588 TOTA | L | 184.16 |
| 434 | HAMM QUARR | HAMM QUARRIES | 329009 | 99285 AP | 07/22/2022 | 2-133-5-00-361 | 7-18 300467 ROCK | 2,478.94 | |
| 434 | HAMM QUARR | HAMM QUARRIES | 329009 | 99285 AP | 07/22/2022 | 2-133-5-00-361 | 7-18 300467 ROCK | 750.57 | |
| 434 | HAMM QUARR | HAMM QUARRIES | 329009 | 99285 AP | 07/22/2022 | 2-133-5-00-361 | 7-18 300467 ROCK | 236.77 | |
| | | | | | | | *** VENDOR 434 TOTA | L | 3,466.28 |
| 3621 | HERITAGE-CRYSTAL CLE | HERITAGE-CRYSTAL CLEAN, LLC | 329010 | 99286 AP | 07/22/2022 | 2-133-5-00-310 | 7-19 74217 50/50 PREMIX,DIESEL | 606.16 | |
| 145 | HIMPLE LUM | HIMPEL LUMBER | 329011 | 99287 AP | 07/22/2022 | 2-133-5-00-363 | 7-23 817 TREATED LUMBER | 1,923.35 | |
| 191 | HOME DEPOT | HOME DEPOT USA | 329012 | 99288 AP | 07/22/2022 | 2-133-5-00-312 | 7-24 1111680 RAKE,RAGS,KNIT CL | 172.60 | |
| 191 | HOME DEPOT | HOME DEPOT USA | 329012 | 99288 AP | 07/22/2022 | 2-133-5-00-365 | 7-24 1111680 RAKE,RAGS,KNIT CL | 13.98 | |
| | | | | | | | *** VENDOR 191 TOTA | L | 186.58 |
| 1351 | LEAV ASPHALT | LEAVENWORTH ASPHALT MATERIALS | 329013 | 99289 AP | 07/22/2022 | 2-133-5-00-362 | 7-25 495 BM2 | 19,462.13 | |
| 1351 | LEAV ASPHALT | LEAVENWORTH ASPHALT MATERIALS | 329013 | 99289 AP | 07/22/2022 | 2-133-5-00-362 | 7-25 495 BM2 | 32,025.28 | |
| 1351 | LEAV ASPHALT | LEAVENWORTH ASPHALT MATERIALS | 329013 | 99289 AP | 07/22/2022 | 2-133-5-00-362 | 7-25 495 BM2 | 4,587.45 | |
| 1351 | LEAV ASPHALT | LEAVENWORTH ASPHALT MATERIALS | 329013 | 99289 AP | 07/22/2022 | 2-133-5-00-362 | 7-25 495 BM2 | 42,193.35 | |
| 1351 | LEAV ASPHALT | LEAVENWORTH ASPHALT MATERIALS | 329013 | 99289 AP | 07/22/2022 | 2-133-5-00-362 | 7-25 495 BM2 | 34,702.80 | |
| 1351 | LEAV ASPHALT | LEAVENWORTH ASPHALT MATERIALS | 329013 | 99289 AP | 07/22/2022 | 2-133-5-00-362 | 7-25 495 BM2 | 31,439.33 | |
| | | | | | | | *** VENDOR 1351 TOTA | | 164,410.34 |
| 1123 | POMPMIDWEST | POMP'S TIRE SERVICE INC | 329014 | 99290 AP | | 2-133-5-00-309 | 7-28 1960724 TIRES | 822.26 | |
| 1123 | POMPMIDWEST | POMP'S TIRE SERVICE INC | 329014 | 99290 AP | 07/22/2022 | 2-133-5-00-309 | 7-28 1960724 TIRES | 864.50 | |
| | | | | | | | *** VENDOR 1123 TOTA | | 1,686.76 |
| 1675 | SPRINT | SPRINT | 328927 | 99226 AP | | 2-133-5-00-210 | 7-8 143250300 GPS MOBILE TELEM | 39.99 | |
| 774 | VAN KEPPEL | G W VAN KEPPEL | 329015 | 99291 AP | | 2-133-5-00-360 | 7-17 BP0005100 VALVE | 110.56 | |
| 1241 | VANCE BROS | VANCE BROS INC | 329016 | 99292 AP | 07/22/2022 | 2-133-5-00-303 | 7-29 437 SS-1H | 7,268.80 | |
| | | | | | | | TOTAL FUND 133 | | 196,893.30 |
| 1220 | CULLIGAN OF GREATER | CULLIGAN OF GREATER KANSAS CIT | 328917 | 99216 AP | 07/20/2022 | 2-136-5-00-203 | 1274542 WATER/COOLER RENTAL | 21.00 | |
| 1220 | CULLIGAN OF GREATER | CULLIGAN OF GREATER KANSAS CIT | 328917 | 99216 AP | 07/20/2022 | 2-136-5-00-223 | 1274542 WATER/COOLER RENTAL | 21.00 | |
| | | | | | | | *** VENDOR 1220 TOTA | L | 42.00 |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-136-5-00-221 | 516725A JULY VEHICLE LEASE PMT | 14.77 | |
| 113 | SUMNERONE INC | SUMNERONE INC | 328929 | 99228 AP | 07/20/2022 | 2-136-5-00-301 | 50ULC08 COPIES | 32.42 | |
| | | | | | | | TOTAL FUND 136 | | 89.19 |
| 4120 | ACE IMAGEWEAR | AAA LAUNDRY & LINEN SUPPLY CO | 329017 | 99293 AP | 07/22/2022 | 2-137-5-00-203 | 7-3 4013-01993 UNIFORMS | 105.52 | |

TYPES OF CHECKS SELECTED: * ALL TYPES

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7-3 4013-01993 UNIFORMS

7-3 4013-01993 UNIFORMS

7-3 4013-01993 UNIFORMS

7-5 016993 BOLTS, VALVE

7-5 016993 BOLTS, VALVE

7-5 016993 BOLTS, VALVE

7-4 KRLE05 FILTERS

7-6 300467 ROCK

7-6 300467 ROCK

7-6 300467 ROCK

*** VENDOR

*** VENDOR

7-5 2020.045 FINAL EISENHOWER

5

4120 TOTAL

2588 TOTAL

105.52

106.45

106.45

286.05

388.25

82.24

226.85

1,097.09

11,456.83

118,101.39

476.13

423.94

697.34

P.O.NUMBER CHECK# 4120 ACE IMAGEWEAR AAA LAUNDRY & LINEN SUPPLY CO 329017 99293 AP 07/22/2022 2-137-5-00-203 4120 ACE IMAGEWEAR AAA LAUNDRY & LINEN SUPPLY CO 329017 99293 AP 07/22/2022 2-137-5-00-203 ACE IMAGEWEAR AAA LAUNDRY & LINEN SUPPLY CO 329017 99293 AP 07/22/2022 2-137-5-00-203 4120 8722 CSTK CSTK 329018 99294 AP 07/22/2022 2-137-5-00-320 2588 FOLEY EQUIPMENT FOLEY EQUIPMENT 329019 99295 AP 07/22/2022 2-137-5-00-320 FOLEY EQUIPMENT FOLEY EQUIPMENT 07/22/2022 2-137-5-00-320 2588 329019 99295 AP 2588 FOLEY EQUIPMENT FOLEY EQUIPMENT 329019 99295 AP 07/22/2022 2-137-5-00-320 434 HAMM QUARR HAMM QUARRIES 329020 99296 AP 07/22/2022 2-137-5-00-312 HAMM QUARR HAMM QUARRIES 329020 99296 AP 07/22/2022 2-137-5-00-312 434 329020 99296 AP 07/22/2022 2-137-5-00-312 434 HAMM OUARR HAMM OUARRIES HAMM OUARRIES 99296 AP 07/22/2022 2-137-5-00-312 HAMM OUARR 329020 434

| 434 | HAMM QUARR | HAMM QUARRIES | 329020 | 99296 AP | 07/22/2022 | 2-137-5-00-312 | 7-6 300467 ROCK | | 221.59 | |
|--------|----------------------|--------------------------------|--------|----------|------------|----------------|-----------------------------|------------|-----------|-----------|
| 434 | HAMM QUARR | HAMM QUARRIES | 329020 | 99296 AP | 07/22/2022 | 2-137-5-00-312 | 7-6 300467 ROCK | | 747.43 | / |
| 434 | HAMM QUARR | HAMM QUARRIES | 329020 | 99296 AP | 07/22/2022 | 2-137-5-00-312 | 7-6 300467 ROCK | | 242.57 | / |
| 434 | HAMM QUARR | HAMM QUARRIES | 329020 | 99296 AP | 07/22/2022 | 2-137-5-00-312 | 7-6 300467 ROCK | | 1,489.25 | |
| 434 | HAMM QUARR | HAMM QUARRIES | 329020 | 99296 AP | 07/22/2022 | 2-137-5-00-312 | 7-6 300467 ROCK | | 1,919.72 | |
| | | | | | | | *** VENDOR | 434 TOTAL | | 17,650.61 |
| 369 | HOLLIDAY | HOLLIDAY SAND & GRAVEL CO | 329021 | 99297 AP | 07/22/2022 | 2-137-5-00-312 | 7-7 218331 ROCK | | 1,425.62 | |
| | | | | | | | TOTAL FUND 137 | | | 20,483.56 |
| 562 | ACCESSIBLE SOLUTIONS | ACCESSIBLE SOLUTIONS INC | 328913 | 99212 AP | 07/20/2022 | 2-145-5-09-200 | JP000946 LICENSE FEES, TNG, | , MGMT | 1,940.00 | |
| 2621 | CAFE | TERRY BOOKER | 329022 | 99298 AP | 07/22/2022 | 2-145-5-00-256 | MEALS RESERVED 7/1 - 7/15 | | 2,058.00 | |
| 2621 | CAFE | TERRY BOOKER | 329022 | 99298 AP | 07/22/2022 | 2-145-5-00-256 | MEALS RESERVED 7/1 - 7/15 | | 8,263.50 | |
| 2621 | CAFE | TERRY BOOKER | 329022 | 99298 AP | 07/22/2022 | 2-145-5-00-256 | MEALS RESERVED 7/1 - 7/15 | | 10,085.25 | |
| | | | | | | | *** VENDOR | 2621 TOTAL | | 20,406.75 |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-145-5-00-230 | 516725A JULY VEHICLE LEASE | E PMT | 10,924.64 | / |
| 4755 | LEAV PAPER | LEAVENWORTH PAPER AND OFFICE S | 329023 | 99299 AP | 07/22/2022 | 2-145-5-00-255 | COA JANITORIAL SUPPLIES | | 273.36 | |
| 4755 | LEAV PAPER | LEAVENWORTH PAPER AND OFFICE S | 329023 | 99299 AP | 07/22/2022 | 2-145-5-00-301 | CO ON AGING - OFFICE SUPPI | LY, M | 297.43 | |
| 4755 | LEAV PAPER | LEAVENWORTH PAPER AND OFFICE S | 329023 | 99299 AP | 07/22/2022 | 2-145-5-00-746 | CO ON AGING - OFFICE SUPPI | LY, M | 53.98 | |
| | | | | | | | *** VENDOR | 4755 TOTAL | | 624.77 |
| 2666 | MISC REIMBURSEMENTS | RUBY BARCLAY | 328923 | 99222 AP | 07/20/2022 | 2-145-5-00-205 | REIM MILEAGE - STAFF MEETI | ING | 24.13 | |
| | | | | | | | | | | |

| | | | | | | | TOTAL FUND 145 | , | | 33,920.29 |
|--------|--------------------|--------------------------------|--------|----------|------------|----------------|---------------------------|-------------|-----------|-----------|
| 1938 | CATERPILLAR | CATERPILLAR FINANCIAL SVC CORP | 328916 | 99215 AP | 07/20/2022 | 2-153-5-00-3 | 7-1 (3)MOTOR GRADERS 15-0 | 0,01, | 43,859.94 | |
| 1938 | CATERPILLAR | CATERPILLAR FINANCIAL SVC CORP | 328916 | 99215 AP | 07/20/2022 | 2-153-5-00-3 | 7-1 (3)MOTOR GRADERS 15-0 | 0,01, | 25,754.10 | |
| 1938 | CATERPILLAR | CATERPILLAR FINANCIAL SVC CORP | 328916 | 99215 AP | 07/20/2022 | 2-153-5-00-3 | 7-1 (3)MOTOR GRADERS 15-0 | 0,01, | 25,665.89 | |
| | | | | | | | *** VENDOR | 1938 TOTAL | | 95,279.93 |
| | | | | | | | TOTAL FUND 153 | | | 95,279.93 |
| 26195 | ADVANCE AUTO PARTS | GENERAL PARTS DISTRIBUTION | 328914 | 99213 AP | 07/20/2022 | 2-160-5-00-304 | 370030 DEF, GREASE TRANSP | 'ER ST | 66.18 | |
| 26195 | ADVANCE AUTO PARTS | GENERAL PARTS DISTRIBUTION | 328914 | 99213 AP | 07/20/2022 | 2-160-5-00-304 | 370030 DEF, GREASE TRANSI | 'ER ST | 44.10 | |
| | | | | | | | *** VENDOR | 26195 TOTAL | | 110.28 |
| 516725 | ENTERPRISE (ACH) | ENTERPRISE FM TRUST | 328931 | 29 | 07/20/2022 | 2-160-5-00-215 | 516725A JULY VEHICLE LEAS | E PMT | 931.98 | |
| 7258 | L & R REFR | L & R REFRIGERATION SERVICE CO | 328920 | 99219 AP | 07/20/2022 | 2-160-5-00-208 | SOLID WASTE FREON REMOVAL | 29 U | 335.00 | |
| 6885 | WH SCALE C | WH SCALE CO | 329024 | 99300 AP | 07/22/2022 | 2-160-5-00-213 | LVCO SOLID WASTE TRANS ST | A.SVC | 360.00 | |
| 6885 | WH SCALE C | WH SCALE CO | 329024 | 99300 AP | 07/22/2022 | 2-160-5-00-213 | LVCO SOLID WASTE TRANS ST | A.SVC | 1,850.00 | |
| 6885 | WH SCALE C | WH SCALE CO | 329024 | 99300 AP | 07/22/2022 | 2-160-5-00-213 | LVCO SOLID WASTE TRANS ST | A.SVC | 550.00 | |
| | | | | | | | *** VENDOR | 6885 TOTAL | | 2,760.00 |
| | | | | | | | TOTAL FUND 160 | 1 | | 4,137.26 |

188 KING'S CONSTRUCTION

KING'S CONSTRUCTION CO INC

328954

1651 AP 07/21/2022 2-171-5-03-302

TYPES OF CHECKS SELECTED: * ALL TYPES

P.O.NUMBER CHECK#

| | | | | | | | TOTAL FUND 171 | | 118,101.39 |
|-------|----------------------|--------------------------------|--------|----------|------------|----------------|--------------------------------|-----------|------------|
| 29034 | MHS | MCAFEE HENDERSON SOLUTIONS | 328948 | 10139 AP | 07/20/2022 | 2-172-5-00-506 | ARPA076 3.4 BR F-46 2022.015.0 | 5,054.10 | |
| 196 | OLSSON | OLSSON, INC | 328949 | 10140 AP | 07/20/2022 | 2-172-5-00-107 | ARPA077 1.3 FIBER OPTIC PROJEC | 10,000.00 | |
| | | | | | | | TOTAL FUND 172 | | 15,054.10 |
| 2138 | ABSOLUTE COMFORT TEC | ABSOLUTE COMFORT TECHNOLOGIES | 329025 | 99301 AP | 07/22/2022 | 2-174-5-00-210 | DESOTO TOWER GENERATOR REPAIR | 446.20 | |
| 1991 | MARC | MID-AMERICA REGIONAL COUNCIL | 328921 | 99220 AP | 07/20/2022 | 2-174-5-00-210 | LEAV-911 JUNE COST SHARE | 27,711.76 | |
| | | | | | | | TOTAL FUND 174 | | 28,157.96 |
| 406 | PUBLIC SAFETY | PUBLIC SAFETY UPFITTERS LLC | 328924 | 99223 AP | 07/20/2022 | 2-198-5-07-300 | 2 BULLET PROOF VESTS | 1,852.69 | |
| | | | | | | | TOTAL FUND 198 | | 1,852.69 |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328918 | 99217 AP | 07/20/2022 | 2-212-5-00-2 | ELEC SVC SEWER DIST 2 | 218.38 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328918 | 99217 AP | 07/20/2022 | 2-212-5-00-2 | ELEC SVC SEWER DIST 2 | 45.27 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328918 | 99217 AP | 07/20/2022 | 2-212-5-00-2 | ELEC SVC SEWER DIST 2 | 29.73 | |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328918 | 99217 AP | 07/20/2022 | 2-212-5-00-2 | ELEC SVC SEWER DIST 2 | 104.13 | |
| | | | | | | | *** VENDOR 86 TOTAL | | 397.51 |
| | | | | | | | TOTAL FUND 212 | | 397.51 |
| 86 | EVERGY | EVERGY KANSAS CENTRAL INC | 328918 | 99217 AP | 07/20/2022 | 2-218-5-00-2 | ELEC SVC SEWER DIST 5 | 77.86 | |
| | | | | | | | TOTAL FUND 218 | | 77.86 |
| 2570 | BOND ESCROW REFUND | DALE NIEDERGALL & AVALON DILLO | 329026 | 99302 AP | 07/22/2022 | 2-503-5-00-2 | REFUND ENTRANCE PERMIT 235TH S | 100.00 | |
| 2570 | BOND ESCROW REFUND | MATT ERNZEN | 329027 | 99303 AP | 07/22/2022 | 2-503-5-00-2 | REF ENTRANCE PERMIT MILLWOOD R | 100.00 | |
| | | | | | | | *** VENDOR 2570 TOTAL | | 200.00 |
| | | | | | | | TOTAL FUND 503 | | 200.00 |
| 268 | LIFELOCK | NORTONLIFELOCK INC | 329028 | 99304 AP | 07/22/2022 | 2-510-2-00-941 | 1247233 JULY PREMIUMS | 1,660.92 | |
| 8500 | METLIFE | METLIFE (VISION PLAN) | 328922 | 99221 AP | 07/20/2022 | 2-510-2-00-944 | 5919453 JULY VISION PREMIUMS | 3,852.08 | |
| 8500 | METLIFE | METLIFE (VISION PLAN) | 328922 | 99221 AP | 07/20/2022 | 2-510-2-00-944 | 5919453 JULY VISION PREMIUMS | 51.76 | |
| | | | | | | | *** VENDOR 8500 TOTAL | | 3,903.84 |
| 1485 | RELIANCE STANDARD | RELIANCE STANDARD | 328926 | 99225 AP | 07/20/2022 | 2-510-2-00-962 | GL144512 GTL, VOL LIFE | 1,546.44 | |
| 1485 | RELIANCE STANDARD | RELIANCE STANDARD | 328926 | 99225 AP | 07/20/2022 | 2-510-2-00-962 | GL144512 GTL, VOL LIFE | 11.70- | |
| 1485 | RELIANCE STANDARD | RELIANCE STANDARD | 328926 | 99225 AP | 07/20/2022 | 2-510-2-00-965 | GL144512 GTL, VOL LIFE | 2,904.53 | |
| 1485 | RELIANCE STANDARD | RELIANCE STANDARD | 328926 | 99225 AP | 07/20/2022 | 2-510-2-00-965 | GL144512 GTL, VOL LIFE | 11.58- | |
| | | | | | | | *** VENDOR 1485 TOTAL | | 4,427.69 |
| 353 | UNITED WAY | UNITED WAY OF LEAVENWORTH COUN | 329029 | 99305 AP | 07/22/2022 | 2-510-2-00-905 | EMPLOYEE CONTRIBUTIONS 7/6, 7/ | 29.00 | |
| 353 | UNITED WAY | UNITED WAY OF LEAVENWORTH COUN | 329029 | 99305 AP | 07/22/2022 | 2-510-2-00-905 | EMPLOYEE CONTRIBUTIONS 7/6, 7/ | 29.00 | |
| | | | | | | | *** VENDOR 353 TOTAL | | 58.00 |
| | | | | | | | TOTAL FUND 510 | | 10,050.45 |
| | | | | | | | TOTAL ALL CHECKS | | 864,892.27 |

TYPES OF CHECKS SELECTED: * ALL TYPES

FUND SUMMARY

| 001 | GENERAL | 117,684.20 |
|-----|----------------------------------|------------|
| 108 | COUNTY HEALTH | 999.94 |
| 115 | EQUIPMENT RESERVE | 152,197.38 |
| 121 | JUVENILE JUSTICE AUTHORITY | 66,034.30 |
| 126 | COMM CORR ADULT | 3,280.96 |
| 133 | ROAD & BRIDGE | 196,893.30 |
| 136 | COMM CORR JUVENILE | 89.19 |
| 137 | LOCAL SERVICE ROAD & BRIDGE | 20,483.56 |
| 145 | COUNCIL ON AGING | 33,920.29 |
| 153 | PUBLIC WORKS, EQUIP.RESERVE FUND | 95,279.93 |
| 160 | SOLID WASTE MANAGEMENT | 4,137.26 |
| 171 | S TAX CAP RD PROJ: 2015 SERIES | 118,101.39 |
| 172 | AMERICAN RECOVERY PLAN | 15,054.10 |
| 174 | 911 | 28,157.96 |
| 198 | SPECIAL GRANTS | 1,852.69 |
| 212 | SEWER DISTRICT 2: TIMBERLAKES | 397.51 |
| 218 | SEWER DIST #5 | 77.86 |
| 503 | ROAD & BRIDGE BOND ESCROW | 200.00 |
| 510 | PAYROLL CLEARING | 10,050.45 |
| | TOTAL ALL FUNDS | 864,892.27 |
| | | |

Consent Agenda 7/27/2022 Checks dated 7/16-7/22

Leavenworth County Request for Board Action Case No. DEV-22-084/085 Preliminary & Final Plat JP LLC *Consent Agenda*

Date: July 27, 2022 To: Board of County Commissioners From: Planning & Zoning Staff

Department Head Review: Krystal Voth, Reviewed

Additional Reviews as needed:

Budget Review \Box Administrator Review \boxtimes Legal Review \boxtimes

Action Requested: The applicants are requesting a Preliminary and Final Plat for a five-lot subdivision. Proposed Lots 1-5 will be approximately 2.52 acres in size.

Analysis: The applicants are requesting approval of a five-lot subdivision for a vacant parcel of land located a ¼ mile to the East of 166th Street and Metro Avenue. All Proposed Lots meet the standards set forth in the Leavenworth County Zoning and Subdivision Regulations.

Recommendation: The Planning Commission voted 6-0 to recommend approval of Case No.DEV-22-084/085, Preliminary and Final Plat for JP LLC subject to conditions.

Alternatives:

- 1. Approve Case No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, with Findings of Fact, and with or without conditions; or
- Deny Case No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

Budgetary Impact:

 \boxtimes

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: \$0.00

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

LEAVENWORTH COUNTY BOARD OF COUNTY COMMISSIONERS

STAFF REPORT

| STAFF REPORT | |
|--|---------------------------------|
| CASE NO: DEV-22-084/085 JP LLC | July 27, 2022 |
| REQUEST: Consent Agenda | STAFF REPRESENTATIVE: |
| 🗹 Preliminary/Final Plat | AMY ALLISON |
| | DEPUTY DIRECTOR |
| SUBJECT PROPERTY: 00000 Metro Avenue | APPLICANT/APPLICANT AGENT: |
| | JOE HERRING |
| 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | HERRING SURVEYING |
| | PROPERTY OWNER: |
| N PRODUCT MODEL STORY | James L & Cynthia J Kelly |
| | 16083 158 th Street |
| | Bonner Springs, KS 66012 |
| | CONCURRENT APPLICATIONS: |
| | NONE |
| 10.40 m.0.7.40.71 | |
| | LAND USE |
| | ZONING: RR-2.5 |
| | FUTURE LAND USE DESIGNATION: |
| M PALS | RESIDENTIAL (2.5 Acre Minimum) |
| о 39 10000 100000 100000 100000 1000000 1000000 100000000 | |
| LEGAL DESCRIPTION: | SUBDIVISION: N/A |
| A tract of land in the Northwest Quarter of Section 27, Township 11 South, | FLOODPLAIN: N/A |
| Range 22 East of the 6th P.M., in Leavenworth County Kansas | |
| PLANNING COMMISSION RECOMMENDATION: APPROVAL | PROPERTY INFORMATION |
| ACTION OPTIONS: | PARCEL SIZE: |
| 1. Approve Case No. DEV-22-084/085, Preliminary and Final Plat for JP | 12.63 ACRES |
| LLC, with Findings of Fact, and with or without conditions; or | PARCEL ID NO: |
| 2. Deny Case No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, | 188-27-0-00-00-002.01 |
| with Findings of Fact; or | BUILDINGS: |
| 3. Revise or Modify the Planning Commission Recommendation to Case | NONE |
| No. DEV-22-084/085, Preliminary and Final Plat for JP LLC, with | |
| Findings of Fact; or | |
| Remand the case back to the Planning Commission. | |
| PROJECT SUMMARY: | ACCESS/STREET: |
| Request for a preliminary and final plat approval to subdivide property located | METRO AVENUE |
| at 00000 Metro Avenue (188-27-0-00-00-002.01) as Lot 1-5 of JP LLC. | LOCAL, GRAVEL SURFACE $\pm 20'$ |
| Location Map: | UTILITIES |
| | SEWER: PRIVATE SEPTIC SYSTEM |
| | FIRE: Fairmount |
| | WATER: RWD 7 |
| | ELECTRIC: EVERGY |
| | |
| | NOTICE & REVIEW: |
| | STAFF REVIEW: |
| and the second sec | 7/1/2022 |
| 200 | NEWSPAPER NOTIFICATION: |
| | 7/6/2022 |
| 20 | NOTICE TO SURROUNDING |
| 202 1 | PROPERTY OWNERS: |
| | N/A |
| | |
| | |
| | |

| Leavenwo | orth County Zoning and Subdivision Standards: Preliminary Review | Met | Not Met |
|----------|--|------|---------|
| 35-40 | Preliminary Plat Content | Х | |
| | | | |
| 0-20 | Final Plat Content | Х | |
| 1-6 | Access Management | Х | |
| -1-0 | | A | |
| 1-6.B.a- | Entrance Spacing | Х | |
| | | | |
| 41-6.C. | Public Road Access Management Standards | Х | |
| | | | |
| 13 | Cross Access Easements | N/A | |
| 50-20 | Utility Requirements | Х | |
| 0-30 | Other Requirements | X | |
| | | | |
| 50-40 | Minimum Design Standards | Х | |
| 50-50 | Consisting Land Development | 51/0 | |
| | Sensitive Land Development | N/A | |
| 0-60. | Dedication of Reservation of Public Sites and Open Spaces | N/A | |

STAFF COMMENTS:

The applicant is proposing to divide a 12+ acre parcel into five lots. The Subdivision is classified as a Class C with all lots lying with the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see condition 3). Lots 1 through 5 will be approximately 2.52 acres in size and will meet all standards for the RR-2.5 zoning district. Staff is generally in support.

PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
- 5. After approval of this subdivision by the Board of County Commission, all conditions listed shall be adhered to and copies shall be provided to the Planning and Zoning Department within 30 days.

ATTACHMENTS:

- A: Application & Narrative B: Zoning Maps
- C: Memorandums

| | PRE | LIMINARY & | | | | | | | |
|--|-------------------|--------------------|-------------|-----------------|--|--|--|--|--|
| FINAL PLAT APPLICATION | | | | | | | | | |
| Leavenworth County Planning and Zoning Department, | | | | | | | | | |
| 300 Walnut St., Suite 212 | | | | | | | | | |
| | | County Courthous | se | | | | | | |
| | L | eavenworth, Kansas | | JUN 1 0 2022 | | | | | |
| 00 | 21 | 913-684-0465 | 6 | | | | | | |
| RK | 2.51 | | Exercity | RWA 7 Fairmount | | | | | |
| | | Office Use Only | v 00 | | | | | | |
| PID: 188-27 | 002 | -D1 | / | | | | | | |
| Township: | | | | | | | | | |
| Planning Commission M | feeting Date: | | | | | | | | |
| Case No. DEV - 2 | 2-084 094 | 5 Date Rec | eived/Paid: | Natio (2022 | | | | | |
| | 01100 | | erveu/Faid. | reprojace | | | | | |
| Zoning District | 4.3 | | | | | | | | |
| Comprehensive Plan land | d use designation | | | | | | | | |
| | | | | | | | | | |

| APPLICANT AGENT INFORMATION | OWNER INFORMATION |
|-------------------------------------|-------------------------------------|
| NAME: Herring Surveying Company | NAME: James L. & Cynthia J. Kelly |
| MAILING ADDRESS: 315 N. 5th Street | MAILING ADDRESS 16083 158th Street |
| CITY/ST/ZIP: Leavenworth, KS 66048 | CITY/ST/ZIP Bonner Spring, KS 66012 |
| PHONE: 913-651-3858 | PHONE: N/A |
| EMAIL :herringsurveying@outlook.com | EMAILN/A |

GENERAL INFORMATION

Proposed Subdivision Name: _____JP LCC

Address of Property: 00000 Metro Avenue

Urban Growth Management Area: N/A

| Number of Lots: 5 | Minimum Lot Size: 2.52 Ac |
|---|--|
| Proposed Zoning: RR-2.5 | Density: N/A |
| Water District: RWD 7 | Proposed Sewage: Septic |
| Electric Provider: Evergy | Natural Gas Provider: Atmos/Propane |
| Road Classification: Local Collector Arterial - State - Federal | |
| oodplain? Ves x No if yes, what | t is the panel number: |
| | Proposed Zoning: RR-2.5 Water District: RWD 7 Electric Provider: Evergy Road Classification: Local College |

I, the undersigned, am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature: Joe Herring - Digitally signed 6-10-2022

Date: 6/10/22

ATTACHMENT A

| PRELIMINARY & FINAL PLAT APPLICATION |
|---|
| Leavenworth County Planning and Zoning Department, 300 Walnut St., Suite 212 |
| County Courthouse |
| Leavenworth, Kansas 66048 JUN 1 0 2022 |
| RR 2.51 913-684-0465 EVERANT RUN 7 Fairmount |
| Office Use Only |
| PID: 188-27 002.01 |
| Township: |
| Planning Commission Meeting Date: |
| Case No. DEV - 22 - 084 095 Date Received/Paid: 01010 2022 |
| Zoning District RR 2.5 |
| Comprehensive Plan land use designation |
| |

| APPLICANT AGENT INFORMATION | OWNER INFORMATION |
|--------------------------------------|-------------------------------------|
| NAME: Herring Surveying Company | NAME: James L. & Cynthia J. Kelly |
| MAILING ADDRESS: 315 N. 5th Street | MAILING ADDRESS 16083 158th Street |
| CITY/ST/ZIP: Leavenworth, KS 66048 | CITY/ST/ZIP Bonner Spring, KS 66012 |
| PHONE: 913-651-3858 | PHONE: N/A |
| EMAIL : herringsurveying@outlook.com | EMAIL N/A |

GENERAL INFORMATION

Proposed Subdivision Name: _____JP LCC

Address of Property: 00000 Metro Avenue

Urban Growth Management Area: N/A

| | SUBDIVISION INFORMATIO | N | |
|---|---|-------------------------------------|--|
| Gross Acreage: 12.6 Ac | Number of Lots: 5 | Minimum Lot Size: 2.52 Ac | |
| Maximum Lot Size: 2.52 Ac | Proposed Zoning: RR-2.5 | Density: N/A | |
| Open Space Acreage: N/A | Water District: RWD 7 | Proposed Sewage: Septic | |
| Fire District: Fairmount | Electric Provider: Evergy | Natural Gas Provider: Atmos/Propane | |
| Covenants: 🗆 Yes 🛛 🕱 No | Road Classification: Local Collector Arterial - State - Federal | | |
| Is any part of the site designated as F | loodplain? 	Ves X No if yes, what | is the panel number: | |
| | | 1 | |

I, the undersigned, am the owner duly authorized agent of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature: Joe Herring - Digitally signed 6-10-2022

Date: 6/10/22

ATTACHMENT A

Page 3 of 4

Allison, Amy

| From: | Mitch Pleak <mpleak@olsson.com></mpleak@olsson.com> |
|--------------|---|
| Sent: | Friday, June 17, 2022 8:16 AM |
| To: | Allison, Amy |
| Cc: | Noll, Bill; 019-2831 |
| Subject: | [BULK] RE: RE: DEV-22-084/085 Preliminary and Final Plat – JP LLC |
| Attachments: | Attachments.html |
| Importance: | Low |

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,

Good morning. The PP, FP, and DR have been reviewed. The Drainage Report has no comments. PP and FP comments are in the link below. Please let me know of any questions you may have.

| Citrix Attachments | Expires December 14, 2022 |
|--------------------------|---------------------------|
| JP LLC FINAL Review.pdf | 1.6 MB |
| JP LLC PRELIM Review.pdf | 1.1 MB |
| | |

Download Attachments

Mitchell Pleak uses Citrix Files to share documents securely.

Thanks,

Mitch Pleak

From: Allison, Amy <AAllison@leavenworthcounty.gov>
Sent: Monday, June 13, 2022 3:21 PM
To: Noll, Bill <BNoll@leavenworthcounty.gov>; Mitch Pleak <mpleak@olsson.com>
Subject: FW: RE: DEV-22-084/085 Preliminary and Final Plat – JP LLC

From: Allison, Amy <<u>AAllison@leavenworthcounty.gov</u>>

Sent: Monday, June 13, 2022 3:20 PM

To: Magaha, Chuck <<u>cmagaha@lvsheriff.org</u>>; Miller, Jamie <<u>JMiller@leavenworthcounty.gov</u>>; Patzwald, Joshua <<u>jpatzwald@lvsheriff.org</u>>; Van Parys, David <<u>DVanParys@leavenworthcounty.gov</u>>; 'lingenfelserm@fairmountfd.org' <<u>lingenfelserm@fairmountfd.org</u>>; 'jalayne leavenworthrwd7.com' <<u>jalayne@leavenworthrwd7.com</u>>; 'DesignGroupShawnee@evergy.com'

Allison, Amy

| From: | Kyle Burkhardt <kyle.burkhardt@evergy.com></kyle.burkhardt@evergy.com> |
|----------|---|
| Sent: | Tuesday, June 14, 2022 10:58 AM |
| То: | jalayne leavenworthrwd7.com; Allison, Amy; Magaha, Chuck; Miller, Jamie; Patzwald, Joshua; Van Parys, David; 'lingenfelserm@fairmountfd.org'; Design Group Shawnee |
| Cc: | PZ |
| Subject: | RE: DEV-22-084/085 Preliminary and Final Plat – JP LLC |

Internal Use Only

Good morning

Evergy will serve this location and has no issues with the plat provided.

Thank you

Kyle Burkhardt

Evergy TD Designer I O 785-508-2408 Kyle.Burkhardt@evergy.com

>> evergy

From: jalayne leavenworthrwd7.com <jalayne@leavenworthrwd7.com>
Sent: Tuesday, June 14, 2022 10:55 AM
To: Allison, Amy <AAllison@leavenworthcounty.gov>; Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie
<JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David
<DVanParys@leavenworthcounty.gov>; 'lingenfelserm@fairmountfd.org' <lingenfelserm@fairmountfd.org>; Design
Group Shawnee <DesignGroupShawnee@evergy.com>
Cc: PZ <PZ@leavenworthcounty.gov>
Subject: Re: DEV-22-084/085 Preliminary and Final Plat – JP LLC

****WARNING**: This email originated from an external source outside of Evergy. Think before you click on links or attachments!**

Jalayne Turner

Office Manager

Leavenworth RWD7

jalayne@leavenworthrwd7.com

913-441-1205



Leavenworth Rural Water District No. 7

P. O. Box 257 2451 S. 142nd St. Bonner Springs, KS 66012 Phone: (913) 441-1205 Fax: (913) 422-3393 Toll Free: (888) 449-4028 E-Mail: Jalayne@leavenworthrwd7.com Website: http://www.lvrwd7.com



Leavenworth County Planning and Zoning 300 Walnut Street Suite 212 Leavenworth, Kansas 66048

Date: 6 13 2022 Subdivision: JPLLC PLat Location: Metro Ave - (NW 14 - Sec 27, Turship 115, Ruge 22E of 6th pm)

Dear Director of Planning and Zoning & Staff:

Leavenworth County Rural Water District 7's policy and procedures require all new subdivisions to perform a water line extension study by the District's engineer. This is to determine adequate water system upgrades that will be required to serve the subdivision and surrounding area. New subdivisions can greatly impact the District's infrastructure and ability to provide quality water to proposed and current patrons. The District requires 6-inch or larger waterlines with fire hydrants to be installed in subdivisions. The District will not approve any subdivision plat that water is available unless the policies and procedures are followed. These steps are vital as the District must analyze that water is available and the ability to approve future benefit units to lots within a new subdivision. This includes waterline feasibility study, water main extensions, fire hydrants and road crossings. Please review and present this information to the applicant and subdivision developer.

Respectfully,

David Rinaldi General Manager Leavenworth RWD7

Subdivision Applicant:

JP LLC A Minor Subdivision in the Northwest Quarter of Section 27, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

FINAL PLAT

PREPARED FOR: KELLY, JAMES L & CYNTHIA J 16083 158TH ST BONNER SPRINGS, KS 66012 PID NO. 188-27-0-00-00-002.01

SURVEYOR'S DESCRIPTION:

Tract of land in the Northwest Quarter of Section 27, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 dated May 9, 2022, more fully described as follows: Beginning at the Northeast corner of said Northwest Quarter; thence South 01 degrees 42'04" East for a distance of 550.00 feet along the East line of said Northwest Quarter; thence South 88 degrees 13'41" West for a distance of 1000.00 feet; thence North 01 degrees 24'04" West for a distance of 550.00 feet to the North line of said Northwest Quarter; thence North 88 degrees 13'41" East for a distance of 1000.00 feet along said North line to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 12.63 acres, more or less, including road right of wav

Error of Closure: 1 - 999999

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: JP LLC.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Streets shown on the accompanying plat and not heretofore dedicated for public use are hereby so dedicated.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF,

We, the undersigned owners of JP LLC, have set our hands this ______ day of _____ 2022.

James L. Kelly

Cynthia J. Kelly

NOTARY CERTIFICATE:

Be it remembered that on this _____ day of _____ 2022, before me, a notary public in and for said County and State came James L. Kelly and Cynthia J. Kelly, a married couple, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC__

My Commission Expires:_____

(seal)

APPROVALS

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of JP LLC this ______ day of _____, 2022.

Secretary Krystal A. Voth

Chairman Steven Rosenthal

COUNTY ENGINEER'S APPROVAL: The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions,

County Engineer - Mitch Pleak

elevations, and quantities.

COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of JP LLC this _____ day of _____, 2022.

Chairman Michael Smith

County Clerk Attest: Janet Klasinski

REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. _ on this _ day of

, 2022 at ______ o'clock ___M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

I hereby certify that this plat meets the requirements of K.S.A. 58-2005. The face of this plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.



Michael J. Bogina, KS PS-1655 Leavenworth County Survey Reviewer



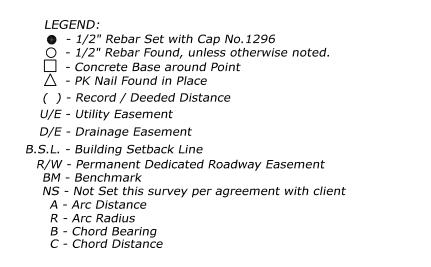
315 North 5th Street, Leav., KS 66048

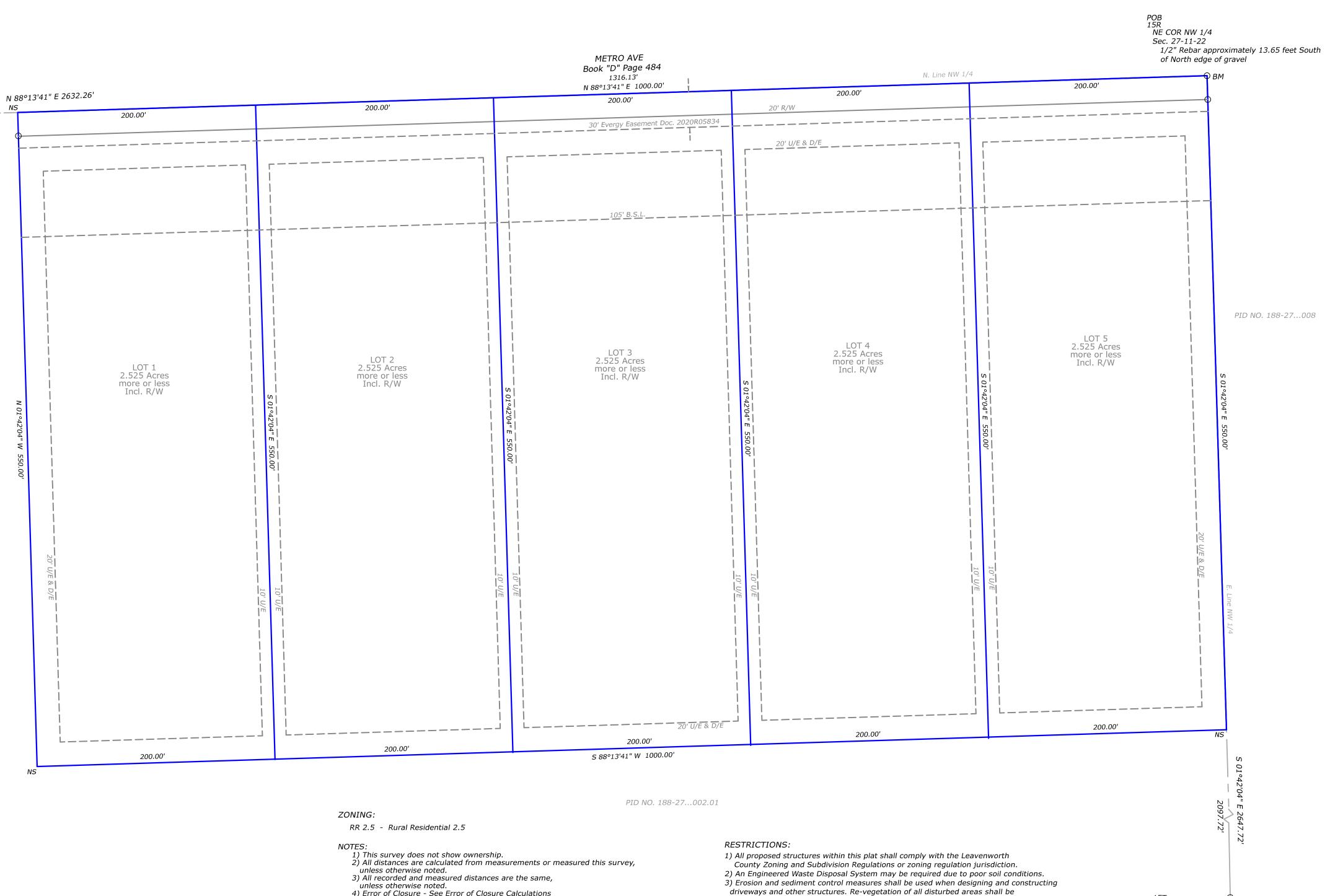
Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com

= 50

| -0 | 1632.26' |
|------------------|----------|
| 13R | |
| NW COR NW 1/4 | |
| Sec. 27-11-22 | |
| 5/8" Rebar Found | |

PID NO. 188-27...002.01





- 4) Error of Closure See Error of Closure Calculations
- 5) Basis of Bearing KS SPC North Zone 1501
- Held North Line of Northwest Quarter
- 6) Monument Origin Unknown, unless otherwise noted. 7) Proposed Lots for Residential Use.
- 8) Road Record See Survey
- 9) Benchmark NAVD88
- Project Benchmark (BM) NE COR NW 1/4 Section 27 Elev 946'
- 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Book 707 Page 1648
- 12) Utility Companies -- Water - Water District 7
- Electric Evergy
- Sewer Septic / Lagoon
- Gas Propane / Natural Gas 13) Reference Lawyer's Title File Number 447541
- updated May 20, 2022
- 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0350G dated July 16, 2015
- 15) Building Setback Lines as shown hereon or noted below
- All side yard setbacks 15' (Accessory 15') - All rear yard setbacks - 40' (Accessory - 15')
- 16) Distances to and of structures, if any, are +-1'.
- 17) Easements as per referenced Title Commitment are shown hereon, if any. 18) Fence Lines do not necessarily denote the boundary line for the property.
- 19) Reference Surveys:
- J.A.Herring Survey Doc # 2022S019

LEAVENWORTH COUNTY VICINITY M/

Not to Scale

completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy

5) No off-plat restrictions.



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of April through May 2022 and this map or plat is correct to the best of my knowledge.

SE COR NW 1/4

1/2" Rebar Found

Sec. 27-11-22

Joseph A. Herring PS # 1296

JP LLC A Minor Subdivision in the Northwest Quarter of Section 27, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas. PRELIMINARY PLAT

PREPARED FOR: KELLY, JAMES L & CYNTHIA J 16083 158TH ST BONNER SPRINGS, KS 66012 PID NO. 188-27-0-00-00-002.01

SURVEYOR'S DESCRIPTION:

Tract of land in the Northwest Quarter of Section 27, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 dated May 9, 2022, more fully described as follows: Beginning at the Northeast corner of said Northwest Quarter; thence South 01 degrees 42'04" East for a distance of 550.00 feet along the East line of said Northwest Quarter; thence South 88 degrees 13'41" West for a distance of 1000.00 feet; thence North 01 degrees 24'04" West for a distance of 550.00 feet to the North line of said Northwest Quarter; thence North 88 degrees 13'41" East for a distance of 1000.00 feet along said North line to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 12.63 acres, more or less, including road right of way. Error of Closure: 1 - 999999

> 13R | NW COR NW 1/4 Sec. 27-11-22 5/8" Rebar Found

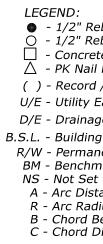
KELLY, JAMES L & CYNTHIA J PID NO. 188-27...002.01

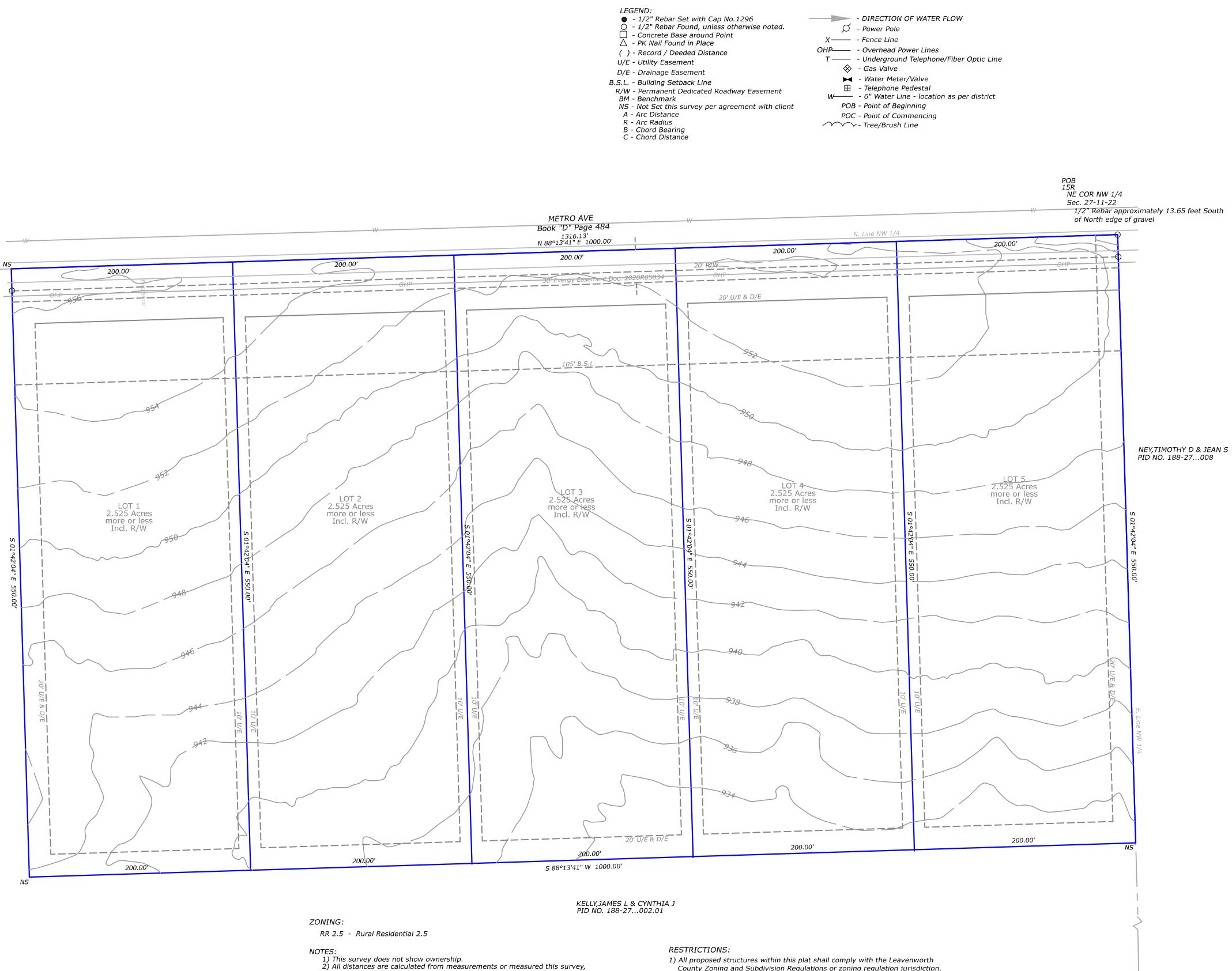


Job # K-22-1568 May 26, 2022 Rev 6-18-22



| 50 | 0 | 50 | 100 | 150 |
|---------|----|----|-----|-----|
| 1" = 50 |)' | | | |





- unless otherwise noted.
- 3) All recorded and measured distances are the same, unless otherwise noted.
- 4) Error of Closure See Error of Closure Calculations
- 5) Basis of Bearing KS SPC North Zone 1501
- Held North Line of Northwest Quarter
- 6) Monument Origin Unknown, unless otherwise noted.
- 7) Proposed Lots for Residential Use.
- 8) Road Record See Survey 9) Benchmark - NAVD88
- Project Benchmark (BM) SE COR Section 16 Elev 900.8'
- 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Book 707 Page 1648
- 12) Utility Companies -
- Water Water District 7 - Electric - Evergy
- Sewer Septic / Lagoon
- Gas Propane / Natural Gas 13) Reference Lawyer's Title File Number 447541
- updated May 20, 2022
- 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0350G dated July 16, 2015
- 15) Building Setback Lines as shown hereon or noted below
- All side yard setbacks 15' (Accessory 15')
- All rear yard setbacks 40' (Accessory 15') 16) Distances to and of structures, if any, are +- 1'.
- 17) Easements as per referenced Title Commitment are shown hereon, if any.
- 18) Fence Lines do not necessarily denote the boundary line for the property.
- 19) Reference Surveys: - J.A.Herring Survey Doc # 2022S019

LEAVENWORTH COUNTY VICINITY MAP Not to Scale

- County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
- 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing
- driveways and other structures. Re-vegetation of all disturbed areas shall be
- completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy
- 5) No off-plat restrictions.



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of April through May 2022 and this map or plat is correct to the best of my knowledge.

15T _____ SE COR NW 1/4

Sec. 27-11-22

1/2" Rebar Found

CONSENT AGENDA Leavenworth County Request for Board Action Case No. DEV-22-057/058 Preliminary & Final Plat Valley View

Date: July 27, 2022 To: Board of County Commissioners From: Planning & Zoning Staff

Department Head Review: Krystal Voth, Reviewed

Additional Reviews as needed:

Budget Review 🗌 Administrator Review 🖂 Legal Review 🖂

Action Requested: The applicants are requesting a Preliminary and Final Plat for a four-lot subdivision. Proposed Lot 1-3 are approximately 5 acres and Lot 4 is approximately 6.5 acre, in size.

Analysis: The applicant is proposing to divide a 21+ acre parcel into four lots. The Subdivision is classified as a Class C with all lots lying with the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision. Lots 1-3 will be approximately 5 acres in size. Lot 4 is approximately 6.48 acres in size and the existing house and accessory structure will be retained on this lot. The lot line between Lots 3 and 5 have a change in angle to keep Lot 3 at minimum allowed lot size. This lot line break in angle is allowed as the road is curved. All lots are subject to limited access due to the status of 246th Street as a County Collector. All lots, when developed, will be allowed access only in locations as marked on the face of the plat.

Recommendation: The Planning Commission voted 6-0 (3 absences) to recommend approval of Case No. DEV-22-057/058, Preliminary and Final Plat for Valley View subject to conditions.

Alternatives:

- 1. Approve Case No. DEV-22-057/058, Preliminary and Final Plat for Valley View, with Findings of Fact, and with or without conditions; or
- Deny Case No. DEV-22-057/058, Preliminary and Final Plat for Valley View, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-057/058, Preliminary and Final Plat for Valley View, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

Budgetary Impact:

| \boxtimes | Not | Арр | licab | le |
|-------------|-----|-----|-------|----|
| | | | | |

- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: \$0.00

Additional Attachments: Staff Report, Plat, Planning Commission Minutes

LEAVENWORTH COUNTY BOARD OF COUNTY COMMISSIONERS

STAFF REPORT

| CASE NO: DEV-22-057 & 058 Valley View | July 27, 2022 |
|--|--------------------------------------|
| REQUEST: Consent Agenda | STAFF REPRESENTATIVE: |
| Preliminary/Final Plat | JOSHUA GENTZLER |
| | PLANNER II |
| SUBJECT PROPERTY: 20174 Santa Fe Trail | APPLICANT/APPLICANT AGENT: |
| SUBJECT PROPERTY. 20174 Santa Pe Tran | JESS NOLL |
| | LANDPLAN ENGINEERING |
| | |
| | PROPERTY OWNER: |
| | |
| | 17638 246 [™] STREET |
| | TONGANOXIE, KS 66086 |
| | CONCURRENT APPLICATIONS: |
| | NONE |
| | LAND USE |
| | ZONING: RR-5 |
| | FUTURE LAND USE DESIGNATION: |
| | RESIDENTIAL (2.5 Acre Minimum) |
| | |
| LEGAL DESCRIPTION: | SUBDIVISION: N/A |
| A tract of land in the South Half of the Northeast Quarter of Section 14, | FLOODPLAIN: N/A |
| Township 11 South, Range 20 East of the 6th P.M., in Leavenworth County | |
| Kansas | |
| PLANNING COMMISSION RECOMMENDATION: APPROVAL | PROPERTY INFORMATION |
| ACTION OPTIONS: | PARCEL SIZE: |
| 1. Approve Case No. DEV-22-057/058, Preliminary and Final Plat for | 21.48 ACRES |
| Valley View, with Findings of Fact, and with or without conditions; or | PARCEL ID NO: |
| 2. Deny Case No. DEV-22-057/058, Preliminary and Final Plat for Valley | 206-14-0-00-00-007.01 |
| View, with Findings of Fact; or | BUILDINGS: |
| 3. Revise or Modify the Planning Commission Recommendation to Case | EXISTING - 1 HOUSE & 1 ACCESSORY |
| No. DEV-22-057/058, Preliminary and Final Plat for Valley View, with | STRUCTURES |
| Findings of Fact; or | STRUCTURES |
| 4. Remand the case back to the Planning Commission. | |
| PROJECT SUMMARY: | ACCESS/STREET: |
| Request for a preliminary and final plat approval to subdivide property located | 246 th STREET |
| at 17638 246 th Street (206-14-0-00-00-007.01) as Lot 1-4 of Valley View. | COUNTY COLLECTOR ROAD, PAVED |
| at 17038 240 Stillet (200-14-0-00-00-007.01) as Lot 1-4 of Valley View. | SURFACE $\pm 25'$ |
| Location Map: | UTILITIES |
| | SEWER: PRIVATE SEPTIC SYSTEM |
| | |
| | FIRE: TONGANOXIE TWSP |
| 8 2 5 7 7 1 | WATER: RWD 13 |
| | ELECTRIC: FREESTATE |
| | NOTICE & REVIEW: |
| | STAFF REVIEW: |
| | |
| | N/A |
| 2 m 13 701 | N/A NEWSPAPER NOTIFICATION: |
| 2005 14 14 7.01 | - |
| 2 2 2 2 2 | NEWSPAPER NOTIFICATION: |
| | NEWSPAPER NOTIFICATION: 6/22/2022 |

| | DS TO BE CONSIDERED: | | |
|-------------|---|-----|---------|
| Leavenwort | h County Zoning and Subdivision Standards: Preliminary Review | Met | Not Met |
| 35-40 | Preliminary Plat Content | X | |
| 40-20 | Final Plat Content | Х | |
| 41-6 | Access Management | Х | |
| 41-6.B.a-c. | Entrance Spacing | Х | |
| 41-6.C. | Public Road Access Management Standards | Х | |
| 43 | Cross Access Easements | N/A | |
| 50-20 | Utility Requirements | Х | |
| 50-30 | Other Requirements | Х | |
| 50-40 | Minimum Design Standards | Х | |
| 50-50 | Sensitive Land Development | N/A | |
| 50-60. | Dedication of Reservation of Public Sites and Open Spaces | N/A | |

STAFF COMMENTS:

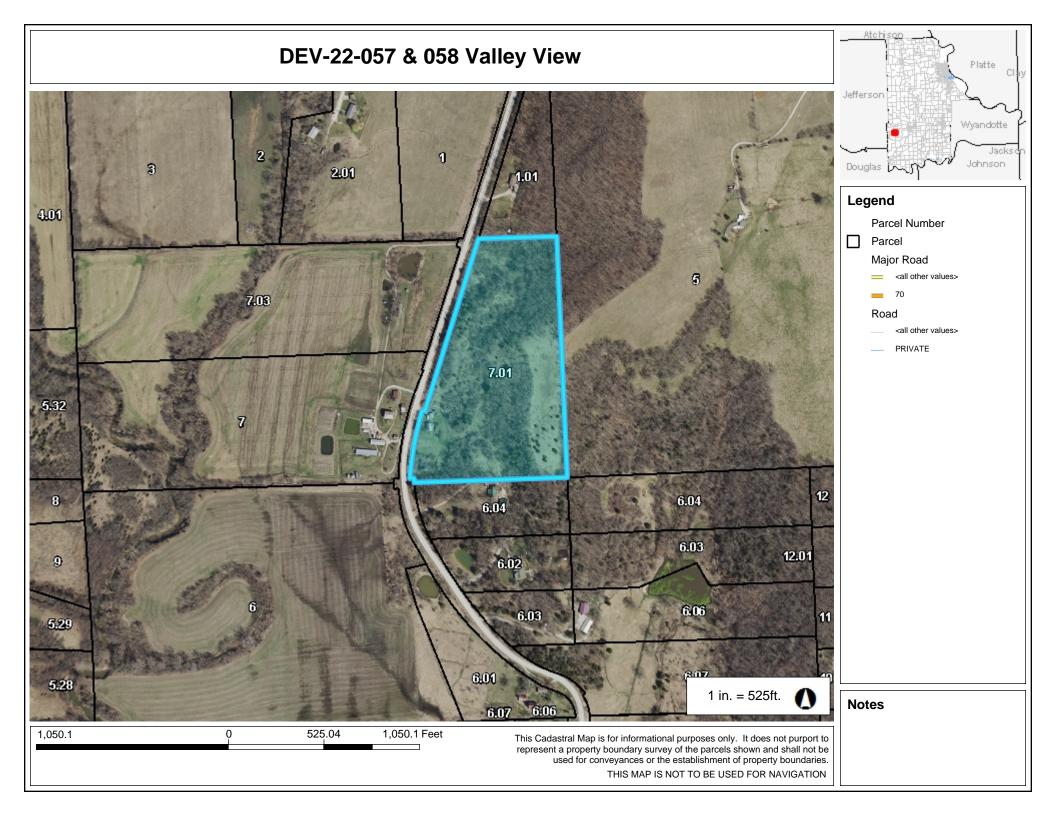
The applicant is proposing to divide a 21+ acre parcel into four lots. The Subdivision is classified as a Class C with all lots lying with the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision (see Condition #3). Lots 1-3 will be approximately 5 acres in size. Lot 4 is approximately 6.48 acres in size and the existing house and accessory structure will be retained on this lot. The lot line between Lots 3 and 5 have a change in angle to keep Lot 3 at minimum allowed lot size. This lot line break in angle is allowed as the road is curved. All lots are subject to limited access due to the status of 246th Street as a County Collector. All lots, when developed, will be allowed access only in locations as marked on the face of the plat (see Condition #4). Staff is generally in support.

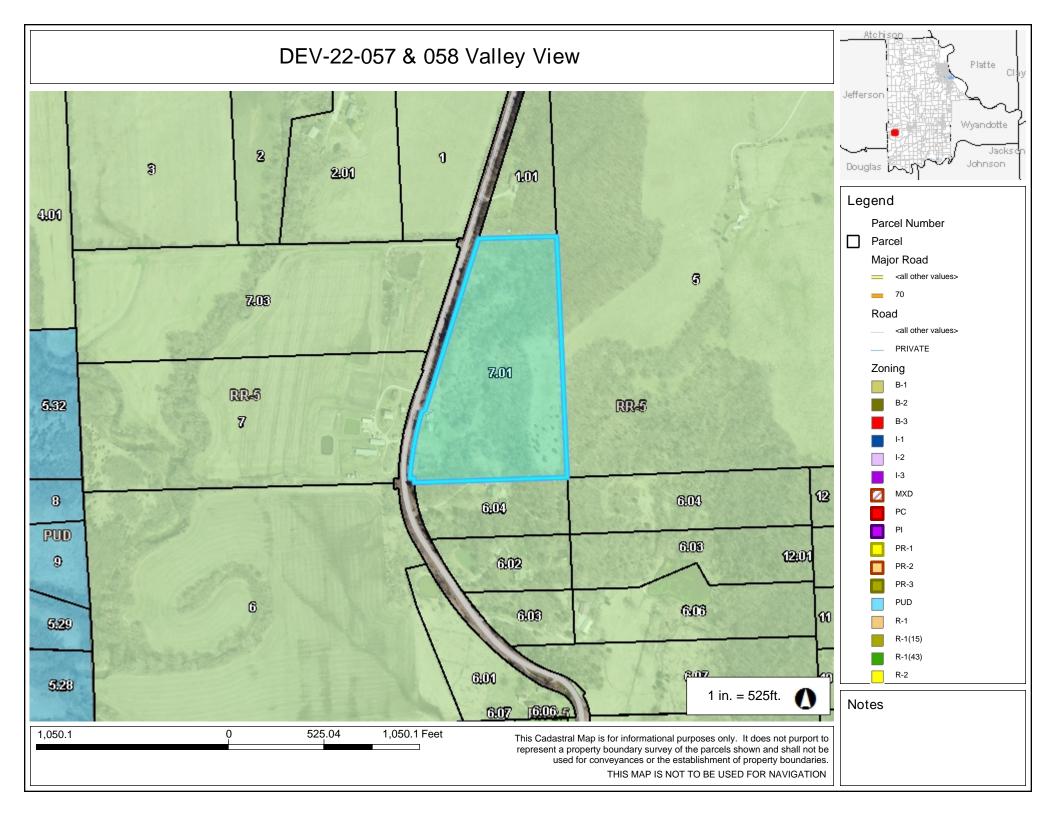
PROPOSED CONDITIONS:

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 4. All lots are subject to limited access locations and all entrances created in the future shall abide by location marked on the plat.
- 5. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
- 6. After approval of this subdivision by the Board of County Commission, all conditions listed shall be adhered to and copies shall be provided to the Planning and Zoning Department within 30 days.

ATTACHMENTS:

- A: Application & Narrative
- **B: Zoning Maps**
- C: Memorandums





| From: | Mitch Pleak |
|----------|--|
| Sent: | Tuesday, June 7, 2022 1:58 PM |
| То: | <u>Gentzler, Joshua</u> |
| Cc: | <u>019-2831; Noll, Bill</u> |
| Subject: | RE: Review - DEV-22-056 & 057 - Valley View - DR, PP, FP |

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Joshua,

PP and FP has been reviewed with no additional engineering comments.

Below is comments regarding the drainage report.

Valley DR (Dated 5/27/22) Comments:

Page 3 Existing Composite C table – DA#2. Subdivided drainage areas per use doesn't add up to the total DA #2 in the table.

Page 4 Developed Composite C table. Composite C values appear to be miscalculated for Drainage Area #1&2. Reviewer calculates DA #1 - 0.47 and DA#2 - 0.46.

Page 4 of the report states Lot 4 lawn will be increased to 1.50 acres. Typically, when an existing residential site is portioned off into a lot no site improvements like increased lawn is proposed. Elaborate in report why the increase in lawn. If the lawn was not increased in Lot 4 with the above comments addressed, is the DA #2 Composite C value the same or less than the existing condition?

Please let me know of any questions.

Thanks,

Mitch Pleak

From: Noll, Bill <BNoll@leavenworthcounty.gov>
Sent: Wednesday, June 1, 2022 12:53 PM
To: Michael Bogina <mjbogina@olsson.com>; Mitch Pleak <mpleak@olsson.com>
Subject: Fw: Review - DEV-22-056 & 057 - Valley View - DR, PP, FP

From: Gentzler, Joshua Sent: Tuesday, May 31, 2022 4:51:08 PM To: 'Mitch Pleak' Cc: Noll, Bill Subject: RE: Review - DEV-22-056 & 057 - Valley View - DR, PP, FP

Attached are the revised prelim & final plats, with the drainage report and internal lot check.

Joshua Gentzler <u>Planning & Zoning</u> 913.684.0464

| From: | Mitch Pleak |
|-----------------|--|
| Sent: | Thursday, June 23, 2022 10:30 AM |
| То: | <u>Allison, Amy</u> |
| Cc: | <u>Noll, Bill; 019-2831; Gentzler, Joshua</u> |
| Subject: | [BULK] FW: Review - DEV-22-057 & 058 - Valley View |
| | Preliminary/Final Plat (DR + Response) |
| Attachments: | Attachments.html |
| Cc: Subject: | <u>Allison, Amy</u> <u>Noll, Bill; 019-2831; Gentzler, Joshua</u> [BULK] FW: Review - DEV-22-057 & 058 - Valley View Preliminary/Final Plat (DR + Response) |

Importance:

Low

Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,

Just received you email with the update request. The DR was reviewed with no further comments. The reviewed DR is in the link below... since Joshua is out of the office.

It was on my list to send out today.

Thanks, Mitch

| Citrix Attachments | Expires December 20, 2022 |
|---|---------------------------|
| 2022.06.16 DEV-22-057 & 058 Drainage Report.pdf | 3.4 MB |
| Download Attachments | |
| Mitchell Pleak uses Citrix Files to share documents s | ecurely. |

Mitch Pleak, PE Senior Engineer / Civil

D 913.748.2503

7301 W. 133rd Street, Suite 200 Overland Park, KS 66213 **O** 913.381.1170

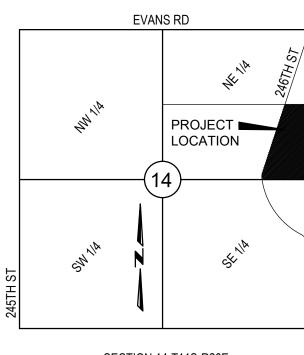


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View Legal Disclaimer

From: Noll, Bill <BNoll@leavenworthcounty.gov> Sent: Thursday, June 16, 2022 1:36 PM

LOCATION MAP



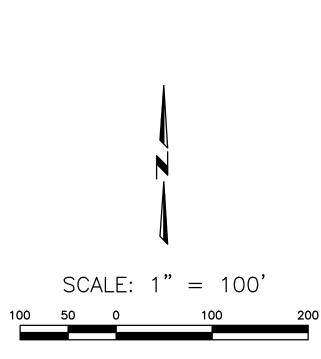
SECTION 14-T11S-R20E, LEAVENWORTH COUNTY, KANSAS, (NOT TO SCALE)

|--|

| TOTAL AREA | 935,524 SF | 21.48 AC |
|----------------|------------|----------|
| TOTAL LOT AREA | 871,80 SF | 20.02 AC |
| TOTAL ROW AREA | 166,929 SF | 1.46 AC |
| | | |
| TOTAL # LOTS | 4 | |
| MIN. LOT AREA | 217,771 SF | 5.00 AC |
| MAX. LOT AREA | 282,289 SF | 6.48 AC |
| AVG. LOT AREA | 233,913 SF | 5.37 AC |
| | | |

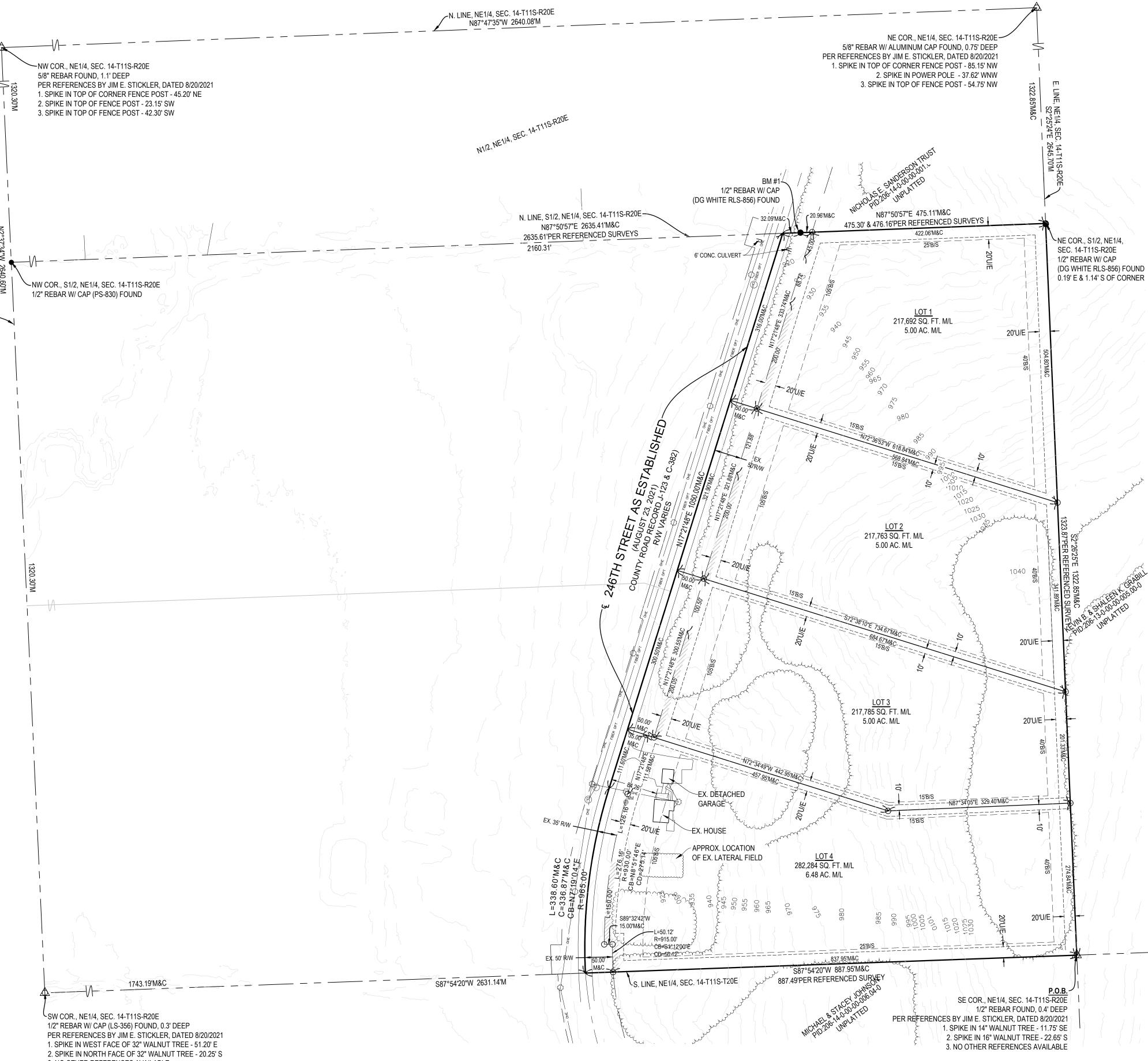
BENCHMARK RECAP:

BM #1 - 1/2" REBAR W/ CAP (DG WHITE RLS-856) N. 291350.5356 E. 2120432.4370 ELEV. 920.09



LEGEND:

| Δ | SECTION FOUND AS | NOTED |
|-----------|---------------------|----------------------------|
| \bullet | MONUMENT FOUND | AS NOTED |
| 0 | 1/2"x24" REBAR W/ C | AP (LPE CLS-63) SET |
| Q | UTILITY POLE | |
| ø™ Ø | WATER METER | |
| Ð | FIBER MARKER | |
| U/E | UTILITY EASEMENT | |
| B/S | BUILDING SETBACK | |
| R/W | RIGHT-OF-WAY | |
| | | - SECTION LINE |
| | | - PROPERTY LINE |
| | | - LOT LINE |
| | | - EASEMENT LINE |
| | | - RIGHT-OF-WAY LINE |
| | | - CENTERLINE |
| | | ADJACENT PROPERTY LINE |
| | OHE | - OVERHEAD POWER LINE |
| | FIBER OPT | - UNDERGROUND FIBER OPTICS |
| | | - WATER LINE |
| \sim | | TREELINE |
| | | 5 FOOT CONTOUR INTERVAL |
| | | RESTRICTED ACCESS |
| | | |



3. NO OTHER REFERENCES AVAILABLE

A TRACT OF LAND IN THE SOUTH HALF OF THE NORTHEAST QUARTER, SECTION 14, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS

PRELIMINARY PLAT VALLEY VIEW

LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTH HALF OF THE NORTHEAST QUARTER, OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS MORE PARTICULARLY DESCRIBED BY JIM E. STICKLER, PS-830, DATED JUNE 23, 2022 AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH 87 DEGREES 54 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 887.95 FEET TO THE CENTERLINE OF 246TH STREET AS ESTABLISHED ON AUGUST 23, 2021; THENCE ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 965.00 FEET AND AN ARC LENGTH OF 338.60 FEET, AND A CHORD THAT BEARS NORTH 07 DEGREES 19 MINUTES 04 SECONDS EAST, A DISTANCE OF 336.87 FEET; THENCE NORTH 17 DEGREES 21 SECONDS 48 MINUTES EAST ALONG SAID CENTERLINE, A DISTANCE OF 1,050.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID NORTHEAST QUARTER; THENCE NORTH 87 DEGREES 50 MINUTES 57 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 475.11 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID NORTHEAST QUARTER; THENCE SOUTH 02 DEGREES 26 MINUTES 25 SECONDS EAST ALONG THE EAST LINE OF THE SAID NORTHEAST QUARTER, A DISTANCE OF 1,322.85 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER AND THE POINT OF BEGINNING.

THE ABOVE CONTAINS 935,524 SQUARE FEET, MORE OR LESS, OR 21.48 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY OR ALL EASEMENTS, RIGHTS OF WAY AND ENCUMBRANCES, IF ANY.

GENERAL NOTES

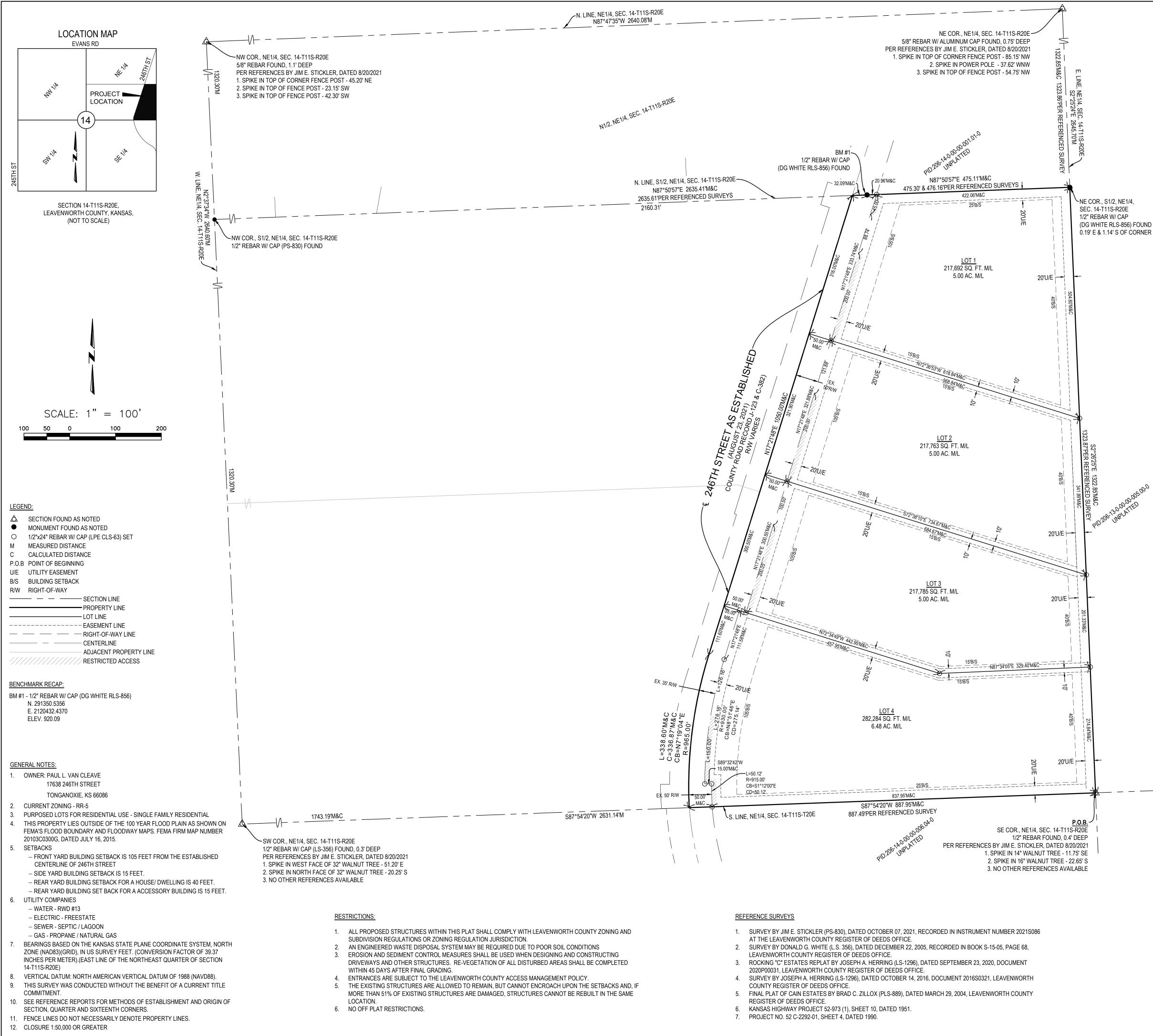
- 1. OWNER: PAUL L. VAN CLEAVE 17638 246TH STREET TONGANOXIE, KS 66086
- 2. LAND PLANNER: LANDPLAN ENGINEERING, P.A., 1310 WAKARUSA DR., SUITE LAWRENCE, KS 66049
- 3. ENGINEER/SURVEYOR:
 - LANDPLAN ENGINEERING, P.A., 1310 WAKARUSA DR., 1310 WAKARUSA DR., SUITE 100 LAWRENCE, KS 66049
- 4. CURRENT ZONING RR-5
- 5. CURRENT USE SINGLE FAMILY RESIDENTIAL
- 6. THIS PROPERTY LIES OUTSIDE OF THE 100 YEAR FLOOD PLAIN AS SHOWN ON FEMA'S FLOOD BOUNDARY AND FLOODWAY MAPS. FIRM MAP NUMBER 20103C0302G, EFFECTIVE ON 7/16/2015.
- 7. SETBACK
- FRONT YARD BUILDING SETBACK IS 105 FEET FROM THE ESTABLISHED CENTERLINE OF 246TH STREET SIDE YARD BUILDING SETBACK IS 15 FEET. REAR YARD BUILDING SETBACK FOR A HOUSE/ DWELLING IS 40 FEET.
- REAR YARD BUILDING SET BACK FOR A ACCESSORY BUILDING IS 15 FEET.
- 8. UTILITY COMPANIES
- WATER RWD #13
- ELECTRIC FREESTATE - SEWER - SEPTIC / LAGOON
- GAS PROPANE / NATURAL GAS
- 8. THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVEGROUND EVIDENCE (INCLUDING BUT NOT LIMITED TO MANHOLES AND INLETS, VALVES AND MARKS MADE UPON THE GROUND BY OTHERS) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE [OR] FOR WHICH NO ABOVEGROUND EVIDENCE WAS OBSERVED. EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITY SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.
- 9. THIS SURVEY WAS CONDUCTED IN THE FIELD BASED ON THE KANSAS STATE PLANE COORDINATE SYSTEM, NORTH ZONE (NAD83)(GRID), IN US SURVEY FEET.
- 10. SEE REFERENCE REPORTS FOR METHODS OF ESTABLISHMENT AND ORIGIN OF SECTION, QUARTER AND SIXTEENTH CORNERS.
- 11. THE EXISTING STRUCTURES ARE ALLOWED TO REMAIN, BUT CAN NOT ENCROACH UPON THE SETBACK AND, IF MORE THAN 51% DAMAGED, STRUCTURES CAN NOT BE REBUILT IN THE SAME LOCATION.
- 12. INFORMATIONAL TITLE REPORT ISSUED BY KANSAS SECURED TITLE, INC. FILE NO. TX0016855. EFFECTIVE DATE OF APRIL 26, 2022, 8:00 AM.

REFERENCE SURVEYS

- 1. SURVEY BY JIM E. STICKLER (PS-830), DATED OCTOBER 07, 2021, RECORDED IN INSTRUMENT NUMBER 2021S086
- AT THE LEAVENWORTH COUNTY REGISTER OF DEEDS OFFICE. . SURVEY BY DONALD G. WHITE (L.S. 356), DATED DECEMBER 22, 2005, RECORDED IN BOOK S-15-05, PAGE 68, LEAVENWORTH COUNTY REGISTER OF DEEDS OFFICE.
- ROCKING "C" ESTATES REPLAT BY JOSEPH A. HERRING (LS-1296), DATED SEPTEMBER 23, 2020, DOCUMENT 2020P00031, LEAVENWORTH COUNTY REGISTER OF DEEDS OFFICE.
- 4. SURVEY BY JOSEPH A. HERRING (LS-1296), DATED OCTOBER 14, 2016, DOCUMENT 2016S0321, LEAVENWORTH COUNTY REGISTER OF DEEDS OFFICE.
- 5. FINAL PLAT OF CAIN ESTATES BY BRAD C. ZILLOX (PLS-889), DATED MARCH 29, 2004, LEAVENWORTH COUNTY REGISTER OF DEEDS OFFICE.
- 6. KANSAS HIGHWAY PROJECT 52-973 (1), SHEET 10, DATED 1951. 7. PROJECT NO. 52 C-2292-01, SHEET 4, DATED 1990.



Lawrence, Kansas 66049 785.843.7530(p) | 785.843.2410(f) info@landplan-pa.com | www.landplan-pa.com



FINAL PLAT VALLEY VIEW

A TRACT OF LAND IN THE SOUTH HALF OF THE NORTHEAST QUARTER, SECTION 14, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS

LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTH HALF OF THE NORTHEAST QUARTER, OF SECTION 14, TOWNSHIP 11 SOUTH, RANGE 20 EAST OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS MORE PARTICULARLY DESCRIBED BY JIM E. STICKLER, PS-830, DATED JUNE 27, 2022 AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH 87 DEGREES 54 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 887.95 FEET TO THE CENTERLINE OF 246TH STREET AS ESTABLISHED ON AUGUST 23, 2021; THENCE ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 965.00 FEET AND AN ARC LENGTH OF 338.60 FEET, AND A CHORD THAT BEARS NORTH 07 DEGREES 19 MINUTES 04 SECONDS EAST, A DISTANCE OF 336.87 FEET; THENCE NORTH 17 DEGREES 21 SECONDS 48 MINUTES EAST ALONG SAID CENTERLINE. A DISTANCE OF 1.050.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID NORTHEAST QUARTER; THENCE NORTH 87 DEGREES 50 MINUTES 57 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 475.11 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID NORTHEAST QUARTER; THENCE SOUTH 02 DEGREES 26 MINUTES 25 SECONDS EAST ALONG THE EAST LINE OF THE SAID NORTHEAST QUARTER, A DISTANCE OF 1,322.85 FEET TO THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER AND THE POINT OF BEGINNING.

THE ABOVE CONTAINS 935,524 SQUARE FEET, MORE OR LESS, OR 21.48 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY OR ALL EASEMENTS, RIGHTS OF WAY AND ENCUMBRANCES, IF ANY.

CERTIFICATION AND DEDICATION

THE UNDERSIGNED PROPRIETORS STATE THAT ALL TAXES OF THE ABOVE DESCRIBED TRACT OF LAND HAVE BEEN PAID AND THAT THEY HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION SHALL BE KNOWN AS: VALLEY VIEW.

EASEMENTS SHOWN ON HIS PLAT ARE HEREBY DEDICATED FOR PUBLIC USE, THE RIGHTS OF WAY WHICH ARE SHOWN WITH DASHED LINES ON THE ACCOMPANYING PLAT, AND SAID EASEMENTS MAY BE EMPLOYED TO LOCATE AND MAINTAIN SEWERS, WATER LINES, GAS LINE, POLES AND WIRES AND ANY OTHER FORM OF PUBLIC UTILITY NOW AND HEREAFTER USED BY THE PUBLIC OVER. UNDER AND ALONG THE STRIPS MARKED "UTILITY EASEMENT" OR "U/E".

STREETS SHOWN ON THE ACCOMPANYING PLAT AND NOT HERETOFORE DEDICATED FOR PUBLIC USE ARE HEREBY SO DEDICATED.

BUILDING LINES OR SETBACK LINES (B/S) ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT OR CONSTRUCTED BETWEEN THIS LINE AND THE STREET LINE.

IN TESTIMONY WHEREOF,

WE, THE UNDERSIGNED OWNERS OF VALLEY VIEW, HAVE SET OUR HANDS THIS DAY OF . 2022

PAUL L. VAN CLEAVE, TRUSTEE PAUL L. VAN CLEAVE REVOCABLE LIVING TRUST, DATED APRIL 12, 2022

ACKNOWLEDGEMENT: STATE OF KANSAS

COUNTY OF ____

BE IT REMEMBERED THAT ON THIS DAY OF , 2022, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME PAUL L. VAN CLEAVE, TRUSTEE OF PAUL L. VAN CLEAVE REVOCABLE LIVING TRUST, DATED APRIL 12, 2022, WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC

APPROVALS

WE, THE LEAVENWORTH COUNTY PLANNING COMMISSION, DO HEREBY APPROVE THE FOREGOING PLAT VALLEY VIEW THIS DAY OF

SECRETARY KRYSTAL A. VOTH

MY COMMISSION EXPIRES

THE COUNTY ENGINEER'S PLAT REVIEW IS ONLY FOR GENERAL CONFORMANCE WITH THE SUBDIVISION REGULATIONS AS ADOPTED BY LEAVENWORTH COUNTY. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, ELEVATIONS, AND QUANTITIES.

COUNTY ENGINEER - MITCH PLEAK

COUNTY ENGINEER'S APPROVAL

_, 2022.

COUNTY ENGINEER'S APPROVAL WE. THE BOARD OF COUNTY COMMISSIONER OF LEAVENWORTH COUNTY, KANSAS, DO HEREBY APPROVE THE FOREGOING PLAT OF VALLEY VIEW, THIS _____ DAY OF _____, 2022.

CHAIRMAN MICHAEL W. SMITH

REGISTER OF DEEDS CERTIFICATION:

FILED FOR RECORD AS DOCUMENT NO. DAY OF ON THE 2022 AT ____ O'CLOCK _____ IN THE OFFICE OF THE REGISTER OF DEEDS OF LEAVENWORTH COUNTY, KANSAS.

REGISTER OF DEEDS - TERRILOIS G. MASHBURN

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT WAS PERFORMED UNDER MY DIRECT SUPERVISION ON JUNE 27, 2022. THIS SURVEY CONFORMS TO THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.



JIM STICKLER, P.S. #830 1310 WAKARUSA DRIVE LAWRENCE, KS 66049 785-843-7530

I HEREBY CERTIFY THAT THIS PLAT MEETS THE REQUIREMENTS OF K.S.A. 58-2005. THE FACE OF THIS PLAT WAS REVIEWED FOR COMPLIANCE WITH KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS. NO FIELD VERIFICATION IS IMPLIED. THIS REVIEW IS FOR SURVEY INFORMATION ONLY.





awrence, KS∙The Woodlands, TX

info@landplan-pa.com | www.landplan-pa.com

1310 Wakarusa Drive, Suite 100

Lawrence, Kansas 66049

MICHAEL J. BOGINA, KS PS NO. 1655 LEAVENWORTH COUNTY SURVEY REVIEWER STEVEN ROSENTHAL

COUNTY CLERK

JANET KLASINSKI

CHAIRMAN

Leavenworth County Request for Board Action

Date: July 21, 2022

To: Board of County Commissioners

From: Public Works

Department Head Approval: **B.** Noll

Additional Reviews as needed:

Budget Review 🗌 Administrator Review 🗌 Legal Review 🗌

Action Requested: Consideration of the compromise between the contracted county engineer recommendation of a 2" mill and overlay in the south cul-de-sac and a slurry seal for the remainder of the roadway to correct surface failures and the contractor's original proposal to fog seal the roadway for the installation of a slurry seal treatment across the entire roadway.

Recommendation: Approval

Analysis: Olsson's pavement engineer did not recommend acceptance of the roadway in the recently constructed Emerald Estates Subdivision due to the raveling surface. This compromise fulfills the recommendation of Olsson's engineer for the majority of the subdivision. The area in question is the south cul-de-sac.

The intent of Olsson's recommendation for a 2" mill and overlay and slurry seal was to mitigate any potential increased maintenance costs that the county may incur in the future resulting from the raveling surface. The use of alternative delivery solutions is not specified as allowed by the Leavenworth County Roadway Construction Standards.

Mastic surface treatments are a mixture of CSS1-H slurry combined with angular fine mineral aggregates and water. The contractor has agreed to this corrective application.

Olsson's pavement engineer stated that there are too many variables to quantify how much, if any, increased future maintenance cost the county will incur with the use of a slurry surface treatment in lieu of a 2" mill and overlay for the cul-de-sac. They have indicated that this application is a more appropriate corrective action than a fog seal. There are concerns that construction traffic will cause this application to break off or peel off the roadway.

If approved, the application of the slurry surface treatment must be completed by October 1, 2022. The county will not issue building permits for the lots in the subdivision until the application has been completed. The product specifications for the slurry material must be approved by the county prior to its application if they differ from those provided to the county at the time of this agreement.

Additional information about slurry seals is available at: <u>https://roadresource.org/treatment_resources/slurry_seal?page=about_process#tqm-main</u>

Alternatives: Deny

Budgetary Impact:

| \bowtie | Not Applicable |
|-----------|----------------|
| | Budgeted item |

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Budgeted item with available funds Non-Budgeted item with available funds through prioritization Non-Budgeted item with additional funds requested

Total Amount Requested: N/A

Additional Attachments: Agreement and Product Specifications.

AGREEMENT FOR REPAIR OF ROADWAY LOCATED IN EMERALD ESTATES SUBDIVISION

COME NOW the parties to this agreement, the board of county commissioners of the county of Leavenworth, Kansas, ("county") and Pine Ridge Partners, LLC, ("developer") and recite the following as the terms of the agreement between them.

1. Purpose. The purpose of this agreement is to require developer to effect the timely repair of a roadway located in the Emerald Estates Subdivision, as shown on the plat for said subdivision, ("roadway"), so as to bring the roadway into such condition that it may be accepted by the county into the county road inventory ("repair").

2. Scope of Repairs. Developer shall cause, at its expense, the installation of mastic slurry onto the roadway in conformity with the specifications submitted by Bret Napier, the design engineer for the development, or by some other contractor agreed to by the county. A copy of said specs is attached hereto as Exhibit "A" and incorporated herein.

(a). Developer shall cause the repair to occur within the 2022 construction temperature window for the product and prior to the county issuing building permits for any of the lots within the subdivision.

(b). Developer shall pay all expenses and costs associated with the repair to include, but not be limited to, all materials, labor and costs of the surety provided for herein. The responsibility of developer to bear all costs associated with the repair shall not be excused by any failure or inability of Vance Brothers, or any other contractor engaged by developer to effect the repair, to initiate or satisfactorily complete the repair in accord with this agreement.

(c). Upon completion of the repair, developer shall promptly notify the county and allow the county to inspect the repair. The county shall either accept the repair or reject the repair providing to developer the reason for the rejection.

3. Surety/Maintenance Bond.

Developer shall maintain the existing Maintenance Bond for the roadway in the amount of \$300,000, naming the county as the beneficiary. Said bond shall be maintained until May 31, 2022.

For the period of time prior to the acceptance of the roadway by the county, the county shall not provide snow removal on the roadway if repairs are not made prior to the end of the 2022 construction window.

4. Compliance with County Regulations. It is the express agreement and understanding of the parties that the conditions and obligations created by this agreement do not comprise a complete listing of county regulations that may apply to the Emerald Estates Subdivision and that the conditions and obligations created by this agreement are intended to only address the issue of the repair of the roadway. Developer acknowledges that it will comply with any additional county regulations or requirements that are applicable to the development of the Emerald Estates Subdivision.

5. Agreement as Contract. The parties agree that this agreement constitutes a contract

between them and is enforceable as such and provides to the parties the full rights of contract, to include any claims for damages caused by the breach of either party.

6. Full Agreement/Modification. The parties state and agreement that this agreement is the full and complete agreement between them entered into for the purpose of the repair of the roadway and that this agreement supersedes and replaces any prior discussions, statements of the parties or agreements. The parties agree that this agreement is supported by adequate consideration between the parties and that this agreement may be modified only through the entry into a subsequent, written, agreement between the parties.

7. Severability/Jurisdiction and Venue. Should any section, portion, clause or provision of this agreement be found by any court of competent jurisdiction to be invalid, the remaining portions, clauses and provisions of this agreement shall remain in full force and effect. The parties agree that in the event that any legal action is filed that is related to this agreement that the proper jurisdiction and venue for such action will be in the District Court of the County of Leavenworth, Kansas.

AGREED TO THIS _____ DAY OF JULY, 2022.

FOR THE COUNTY:_____

FOR THE DEVELOPER:_____

ATTEST: _____

Janet Klasinski, COUNTY CLERK



Micro Surfacing Mix Design ISSA A143 Design Technical Bulletin

Date: June 1, 2022

Project No: 052422-101

Mix Type/Specification: KS Type II Micro-Surfacing

For:

Vance Brothers, Inc 2022 Micro Surfacing



SUBJECT: Micro Surfacing with Vance Brothers' CSS-1HM (Microroad) Emulsion And Williams Joplin Chat (Project VB052422-101)

Samples of asphalt emulsion and aggregate were received in the lab, for evaluation for use in a Micro-Surfacing application. The guideline used in the evaluation was the "ISSA Recommended Performance Guidelines for Micro-Surfacing" as given in their A143 Design Technical Bulletin. All test results reported in the attached tables conform to the specifications set forth in these guidelines.

The aggregate analysis consisted of wet sieve, gradation and sand equivalent determination. The aggregate met the Kansas Type II Micro specification. The results of the tests performed on the aggregate are in Table 1.

A series of mix time and cohesion tests were performed to achieve mix optimization in the lab. The wet track abrasion, lateral displacement, and classification compatibility tests were performed in order to characterize the system performance. Results from the tests specified in the attached tables met or exceeded the limits given in the A143 guidelines.

The final emulsion formulation and the resulting emulsion properties are shown in Tables II and III. The mix formulation appears in Table IV and all required system tests results are shown in Table V.

While these results were quite favorable, they were achieved under laboratory conditions. Aggregate and asphalt samples utilized in this evaluation may or may not be representative of the materials used in the field. Variations in those materials, production equipment, and environmental conditions at the time of application sometimes require adjustments in formulations to maintain optimum product performance.

Julie Tracy

Tested by: Julie Tracy Lab Mix Technician Vance Brothers Inc. Jason Davís

Reviewed by: Jason Davis Technical Director Vance Brothers Inc.



Table 1Aggregate Analysis

| SIEVE # | MODOT Type III SPECIFICATIONS | % PASSING |
|-----------------|----------------------------------|-----------|
| 3/8" | 99-100 | 100 |
| 4 | 86-94 | 92 |
| 8 | 45-70 | 64 |
| 16 | 25-50 | 44 |
| 30 | 15-35 | 32 |
| 50 | 10-25 | <u>27</u> |
| 100 | | 21 |
| 200 | 5-15 | <u>16</u> |
| | | |
| TEST | ISSA SPECIFICATION | RESULT |
| Sand Equivalent | 65 | <u>58</u> |

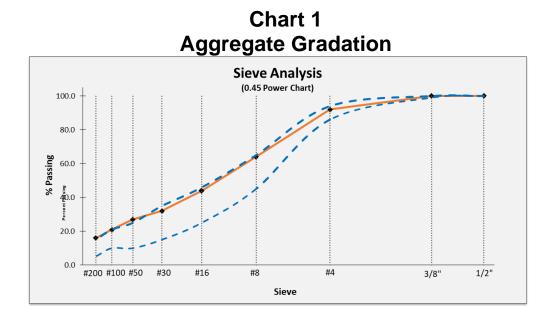




Table 2Microsurfacing Emulsion Formulation

| COMPONENT | PERCENTAGE, BY WEIGHT EMULSION | | |
|-------------|-----------------------------------|--|--|
| Emulsifiers | NA | | |
| Water | NA | | |
| Latex | 3.0+ | | |
| Asphalt | NA | | |

Table 3Microsurfacing Emulsion Test Results

| TEST PROCEDURE | RESULTS |
|----------------|-------------|
| Residue, % | 65.0 |
| Residual AC | 7.15 – 8.45 |

Table 4Microsurfacing Job Mix Formulation

| COMPONENT | PERCENTAGE, ON DRY AGGREGATE BASIS | | |
|---|---------------------------------------|--|--|
| Type I Portland Cement | 0.0-1.5 | | |
| Total Water | 9.0-11.0 | | |
| Emulsion | 11.0-13.0 | | |
| Aggregate: KSDOT Type II (WD Joplin Chat) | 100.0 | | |



Table 5Microsurfacing Mix Evaluation

| TEST PROCEDURE | ISSA SPECIFICATION | RESULTS |
|--|--------------------|---------|
| Mixing Time, seconds | 120 Minimum | 210 |
| Wet Cohesion, kg-cm @ 30 minutes | 12 Minimum | 17 |
| @ 60 minutes | 20 Minimum | 26* |
| Wet Track Abrasion Loss, g/ft ² , | | |
| One-hour Soak | 50 Maximum | 36.7 |
| Six Day Soak | 75 Maximum | 51.4 |
| Lateral Displacement, % | 5% Maximum | 4.4 |
| Vertical Displacement, % | None Specified | NA |
| Excess Asphalt by LWT | | |
| Sand Adhesion, g/ft ² | 50 Maximum | 46.4 |
| Wet Stripping, | 90% Minimum | 95+% |
| | | |

*Solid Spin

Conclusion: The mix design meets KS Type II specifications according to A143 Technical Bulletin.

Leavenworth County Request for Board Action

Date: 7/20/2022

To: Board of County Commissioners

From: Public Works

Department Head Approval:

Additional Reviews as needed:

Budget Review 🗌 Administrator Review 🗌 Legal Review 🗌

Action Requested: Requesting approval for purchasing (2) Caterpillar Pneumatic Rubber Tire Rollers offered by Foley Equipment for \$107,334 each. The equipment offered is the lowest bid that best meets our bid specifications.

Recommendation: Approval

Analysis: These will be replacements for our current # 43, a 2005 model that depreciated out in 2017 and #48, a 2010 model that depreciated out in 2021. We will sell these two machines on Purplewave once the new machines are delivered.

Alternatives:

Budgetary Impact:

| \geq | 3 |
|--------|---|
| | |
| | |

Not Applicable Budgeted item with available funds Non-Budgeted item with available funds through prioritization Non-Budgeted item with additional funds requested

Total Amount Requested: \$214,668.00

Additional Attachments: Bid Tab



COUNTY OF LEAVENWORTH Two (2) Pneumatic Rubber Tire Rollers



| | | Foley Equipment Topeka, KS | | VLP/Equipment Share Kansas City, MO | | Central Power Systems Kansas City, MO | | G.W. Van Keppel Co. Topeka, KS | |
|--|----------------------------|-------------------------------|--------------|--|--------------|--|--------------|-----------------------------------|--------|
| Item Description | Quantity | Bid Price | Total | Bid Price | Total | Bid Price | Total | Bid Price | Total |
| | | | | | | | | | |
| 2023 or current model year | 2 | \$107,334.00 | \$214,668.00 | \$132,775.00 | \$265,550.00 | \$108,390.22 | \$216,780.44 | NON-Compliant | Bid |
| Pneumatic Rubber Tire Roller | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total for two tire rollers | | | \$214,668.00 | | \$265,550.00 | | \$216,780.44 | | \$0.00 |
| | | | | | | | | | |
| Leavenworth County Contractor (local preference, | percentage difference from | n lowest bid) | | | | | | | |

BID FORM

The bid form must be completed and included in the bids for the following equipment.

FOR (2) NEW 2023 (or Current) MODEL YEAR Pneumatic Rubber Tire Rollers

Total Purchase price \$ 214,668.00

NOTICE TO BIDDERS:

*Leavenworth County reserves the right to reject any and all bids and waive any nonconformity in any submitted bid.

*All warranties and service calls to and from equipment will be handled by dealer.

*Any questions call Zach Evans at 913-727-1800 or Frank George at 913-364-5781 between the hours of 7:30 am. thru 4:00 pm., Tuesday thru Friday.

Bid must be sealed in envelope and clearly marked(Pneumatic Rubber Tire Rollers) on envelope

Sealed bids must be received by:

Tuesday, July 19,2022 at 10:15 a.m.

Please submit all sealed bids to: Leavenworth County Clerk 300 Walnut, Suite 106 Leavenworth, KS 66048

| Your Company Name: | Foley Equipment Company | |
|--------------------|-------------------------|--|
| Name (Printed): | Archie Moffet | |
| Date: | 07-18-2022 | |
| Delivery Date: | first quarter 2023 | |
| Comments: | | |
| | | |
| | | |
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LEAVENWORTH COUNTY PUBLIC WORKS DEPT.

Base Equipment Specs.

Purchase of (2) new 2023 or current model year Pneumatic Rubber Tire Rollers

These specifications shall cover one(2) New Pneumatic Rubber Tire Rollers. The rollers purchased under these specifications shall be a new current production model designed and built for compaction of flexible pavements and road base materials. These specifications are minimum requirements and are intended to govern the size and type of unit purchased. Any exceptions or variations from these specifications must be stated. Failure to completely describe the equipment bid herein may result in rejection of the entire bid. The right is reserved to evaluate variations from these specifications and to award the bid for the roller which best fits the needs for the overall application parameters. Indicate make and model being bid.

General: Unit shall be a self-propelled, center-articulated, nine wheel pneumatic roller with water spray system for use in compaction of flexible pavements. Machine must also be capable of compacting road base materials, shoulders, and similar applications.

Weight: Operating weight of roller, including lubricants, coolants, fuel, Roll-Over/Falling-Objects Protective Structure and operator shall be 9,975 pounds. Operating weight of roller, when fully ballasted, must be be approximately 27,000 pounds. Weight with partial or full ballast, shall provide equal wheel loads for each tire.

| Operating Weight: | | 11464 | lbs. |
|-------------------|-------------------|-------|------|
| Operating Weight | (Fully Ballasted) | 33069 | lbs. |

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| Diesel Engine: | Meet Specs (Y/N) | Comments |
|--|---------------------|--------------|
| Liquid Cooled Diesel Engine With Minimum Of 85-HP At Installed Governed Speed. | Y | |
| Minimum 30 Gallon Fuel Tank Capacity. | Y | |
| Minimum 62 Ampere Alternator | <u>Y</u> | · |
| Heavy Duty 12 Volt Battery With Minimum Of 900 CCA | Y | <u></u> |
| Heavy Duty Dry Type Air Filter | Y | |
| Drive Transmission: | · . | |
| Drive System Shall Be Fully Hydrostatic Transmission. No Chains, Gear Boxes Or Mechanical Reduction Systems. Front Tirè Pairs | N | chain driven |
| Shall Be Directly Driven By Two (2) Low-Speed, High Torque Radial Piston Motors. | <u>N</u> | piston motor |

Leavenworth County reserves the right to reject any and all bids and to waive any noncomformity in any submitted bid.

| Hydrostatic Transmission Shall Be Safe-Guarded By A 7-Micron Oil Filter With Console Mounted Contamination Indicator Light | · Y | |
|--|----------|--------------------|
| Three Speed Ranges, Infinitely Variable, Offering Compaction And Transport Speeds To A Minimum Of 15.5 MPH. | N | 12MPH/2SPEED |
| Brakes: | | |
| Service Braking Shall Be Hydrodynamic Through Hydrostatic Transmission. | Y | · |
| Secondary / Parking Brakes Shall Be Spring Applied, Hydraulic-Released (SAHR) Multi-Disc Brakes Incorporated With Both Drive Motors. | N | meets 1/2 the spec |
| Steering: | | |
| Steering System Shall Be Hydraulic | Y | |
| Steering Wheel Shall Be Centrally Installed Between Two Center-Facing Seats. | N | |
| Steering Angle To Be Minimum +35 Degrees | ? | |
| Inside Turning Radius To Be Appoximately 9' Feet. | ? | |
| Tires: | | |
| Nine Pneumatic Tires Shall Be Provided. Standard Tire Shall Be 7.50 X 15" Size, 14 Ply Equivalent, Radial Ply Design, Smooth Compactor Type. | Ү | |
| Four Front Tires Shall Be Rigid And Not Oscillate. | N | OSCILLATE |
| Tires: | | |
| Five Rear Tires Shall Be Mounted As Two Oscillating, Outside Tandems With Spring-Loaded, Oscillating Center Tire. Outer Rear Tires Shall Be Set Out From The Frame For Visibility. | N | |
| Tire Overlap Between Adjacent Front And Rear Tires Shall Be One-Half Inch. | <u>N</u> | 1.42 |
| Frame: | | |
| Rugged, High-Strength Steel Front And Rear Frames Constructed Of Plate, Welded Into Unitized Structures. | Y | · |

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| Heavy-Duty Hitch To Join Front And Rear Frames, With ± 35 deg. Steering And ± 10 deg. Oscillation. | ? | |
|---|----------|--|
| Self-Lubricating Hitch Bushings Shall Require No Grease Lubrication. | <u>N</u> | |
| Diesel Engine And Drive Components To Be Positioned Low, Inside The Frame, Keeping A Low Center Of Gravity For Operating Stability. | <u>N</u> | |
| Water Spray System: | | |
| Pressurized Water Spray System Shall Be Standard. | Y | |
| Minimum 150 Gallon Polythylene Water Tank With Large Diameter Fill Port, Fitted With Strainer. | <u>N</u> | 92 |
| Rugged Spray Bars With Removable Brass Spray Nozzles For Each Tire; Retractable Cocoa Mats. | ? | |
| In-Line Electric Solenoid Valve To Prevent Tank Drainage When System Is Not In Use. | ? | |
| Operator's Platform: | | |
| Ergonomically-Engineered Operator's With Dual Adjustable, Center-Facing, Cushioned Seats, With Center Mounted Automotive Type Steering Wheel. | N | |
| Single Bar Lever Controls Forward / Reverse Travel Plus Engine Throttle / Rolling Speed; Separate Engine Speed (Throttle) Lever; Neutral Start Safety Required To Prevent Engine Starting Unless Secondary Brake Is Applied. | Y | |
| Transmission Range Selector Switch To Be Provided. | Y | |
| Lockable Cover To Protect Instrument Console; Lockable, Hinged With Gas Lift Shock Engine Covers To Protect Hydraulic Filter, Tank Fill, Pump And Radiator; Lockable Fuel Door. | N | ······································ |
| Instrument And Controls To Include: | | |
| Hourmeter | Y | |
| Acoustic Horn Button | Y | |
| Ignition Switch | Y | |

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| Water Spray System Pump Switch With Separate Water Spray Flow Control Valve. | ? | | |
|--|---------------------------------------|-------|--|
| LED Amber / Strobe Warning Device Switch | Y | | |
| Mattenator, Engine Oil Bressure Gauge, Engine Coolant. Temperature Gauge, Hydraulic Oil Temperature Gauge, Fuel Level Gauge. | Y | | |
| Indicators For Secondary / Parking Brake Engagement, Hydraulic Filter Condition And Engine Inlet Air Restriction. | Y | | |
| Miscellaneous: | | | |
| Manufacturer To Offer ROPS/FOPS And Seat Belts That Meet Or Exceeds Current Safety Standards. | Y | | |
| Distributor Shall Guarantee Local Availability Of Service And Parts For Roller. | Y | | |
| Basic Warranty Shall Include Service Calls Te And From Job Site | ¥ | | |
| Comments: | | | |
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Notice To Bidders:

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Machine offered shall have parts ans service availability in the Kansas City Metro area Warranty shall start when machine is initially operated. Waranty shall be a Full Machine, 24 month, to include service call To and From Shop, Travel Time and Hauling To Repair Shop. (To be include in base price)

Any questions call Zach Evans at 913-727-1800 or Frank George at 913-364-5781 between the hours of 7:30 am to 4:00pm

Leavenworth County reserves the right to reject any and all bids and to waive any nonconformity in any submitted bid.



Quote 194170-01 Jul 18, 2022

LEAVENWORTH COUNTY ROAD & BRIDGE 23690 187TH LEAVENWORTH Kansas 66048

Attention: FRANK GEORGE

Dear Sir,

We would like to thank you for your interest in our company and our products, and are pleased to quote the following for your consideration.

Caterpillar Model: CW16 Asphalt Paving Compaction

STOCK NUMBER: SERIAL NUMBER: NSN YEAR: 2022-2023 SMU:

We wish to thank you for the opportunity of quoting on your equipment needs. This quote is contingent upon Customer's acceptance of Foley's standard terms and conditions. This quotation is valid for 30 days, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely,

Archie Moffet Regional Sales Representative

Caterpillar Model: CW16 Asphalt Paving Compaction

STANDARD EQUIPMENT

POWERTRAIN, Cat C3.4B ACERT engine, 100 HP/75 kW, four-cylinder turbo-, charged, Cat C4.4 ACERT engine, 100 HP/75 kW, four-cylinder turbo-, charged, Dual element cyclonic air cleaner, Fuel filter / water separator, Ultra clean fuel filter with integrated, prime pump, Variable throttle control with ECO mode, Dual braking systems (service & parking), Continuously variable hydrostatic, transmission with seamless shifting

ELECTRICAL, 12-volt electric starting, 55 - amp alternator, One CAT maintenance free batteries, Roading lights - turn signals and low, beam forward facing lights, Rear backup light and stop indication, lamps, Halogen working lights - bumper mounted, (2 front-facing and 2 rear-facing), Backup alarm and forward warning horn, Product link ready,

OPERATOR ENVIRONMENT, LCD gage package, Suspension seat with oversized RH, arm rest, Rotating operators station, 50 mm (2")wide seat belt, Vandalism protection, Power assisted steering,

FLUIDS, Premixed 50% concentration of extended, life coolant with freeze protection, to -37C (-35F),

OTHER STANDARD EQUIPMENT, Locking fiberglass engine enclosure, Front wheel oscillation, Pressurized water system with, distribution bars over front and rear, tires and individual retractable, steel tire scrapers, Manual brake release, 9 wheel system, Transport tie-down and lift points, Power assisted steering, 348 I (92 gal) water tank capacity, Quick connect hydraulic pressure, test ports, SOS ports:, -engine, -hydraulic, -coolant, Cocoa mats, Remote drains for all fluids,

MACHINE SPECIFICATIONS Description CW16 PNEUMATIC COMPACTOR DCA1 ROLL ON-ROLL OFF MIRRORS, EXTERNAL

Reference No 495-5347 0P-4507 495-4363

:

(

SELL PRICE **EXT WARRANTY NET BALANCE DUE** PLUS ANY APPLICABLE TAXES

\$107,334.00 Included \$107,334.00 \$107,334.00

WARRANTY Standard Warranty: **Extended Warranty:**

F.O.B/TERMS Leavenworth KS, KS

12 months unlimited hours 24 Month / 2000 hr premier coverage travel included

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ADDTITIONAL CONSIDERATIONS

Delivery first quarter 2023 •

Accepted by_

Signature

on



Cat[®] CW16

PNEUMATIC TIRE ROLLER

lop Features

The Cat[®] CW16 is a standard 9 wheel pneumatic roller with an option to increase to 11 wheels. Equipped with an efficient Cat engine, this machine delivers smooth, reliable compaction performance on asphalt and soft hase materials.

- Exceptional Visibility and Control with a rotating operating station, LCD display and touch-pad machine functions. ROPS or Sun Canopy options are available.
- Smooth Operating Powertrain with Eco-mode, electronic propel control and smooth braking system. An exclusive two-speed hydrostatic propel system delivers excellent maneuverability with speeds up to 19 km/hr (12 mph). The system shifts smoothly between speed ranges while also providing the ability to coast for a fuel saving enhancement.
- Versatile Compaction Performance is offered by the flexible ballast options, and oscillating front wheels. Ballast options include stees, sand, and water, making it easy to adjust operating weights and match job site requirements. Oscillating front wheels deliver compaction across the entire machine width for excellent results.
- Pickup Prevention provided by the pressurized water spray system, wheel scrapers or cocoa mats, and optional heat retention aprons help keep asphalt and aggregates on the road surface where they belong.
- Best Lifetime Value delivered through Eco-mode, efficient engine, and exclusive propel control minimize life-time operating costs and maximize profit.

Service Refill Capacities

Specifications

Weights

high

| Operating Weights CW16 w/Standard 9 Wheels | 2 I 2 2 | | Load per Wheel |
|---|------------|-----------|----------------|
| Base machine | 5200 kg | 11,464 lb | 0.57 mt |
| Maximum machine | 15 000 kg | 33,069 lb | 1.67 mt |
| CW16 w/11 Wheel Option | | | |
| Base machine | 5300 kg | 11,685 lb | 0.48 mt |
| Maximum machine | 15 000 kg | 33,069 lb | 1.36 mt |

Engine – Powertrain

| Cat C3.4B ACERT™ Engine* | 75 kW | 101.9 hp (M) | 100.5 hp (I) |
|--|-----------------------------|----------------------|--------------|
| * Engine meets U.S. EPA Tier 4 Final an • Turbo-charged | d EU Stage IV emissions | | |
| Number of cylinders | 4 | | |
| Rated speed | 2200 rpm | | |
| Cat C4.4 ACERT Engine** | 75 kW | 101.9 hp (M) | 100.5 hp (I) |
| ** Engine meets emissions equivalent | to U.S. EPA Tier 3, EU Star | ge IIIA, and China S | tage III. |
| Number of cylinders | 4 | | |
| Rated speed | 2200 rpm | | |
| Travel Speed Ranges: | | | |
| low | 0 - 9 km/hr | 6 mph | |

0 - 19 km/hr

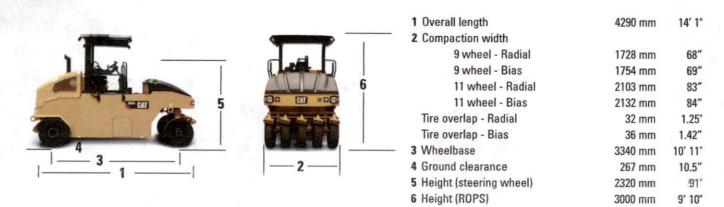
12 mph

| CW16 w/C3.4B Engine | | |
|---------------------|--------|---------|
| Fuel tank | 146 L | 38 gal |
| DEF tank | 19 L | 5 gal |
| Cooling system | 16.6 L | 4.4 gal |
| Engine oil w/filter | 6.5 L | 1.7 gal |
| Hydraulic tank | 31.9 L | 8.4 gal |
| Water tank | 348 L | 92 gal |
| CW16 w/C4.4 Engine | | |
| Fuel tank | 146 L | 38 gal |
| Cooling system | 18.3 L | 4.8 gal |
| Engine oil w/filter | 9.5 L | 2.5 gal |
| Hydraulic tank | 31.9 L | 8.4 gal |
| Water tank | 348 L | 92 gal |



CW16 Pneumatic Tire Roller

Dimensions



Ground Contact Pressures

| | | | | | | | | | Wei | ght po | er Wh | eel | | | | | | | |
|--------------------|----------|----------|-----|-----|-----|-----|--------------------------------|-----|-----|--------|-------|-----|-----|-----|--------------------------------|-----|-----|-----|-----|
| | | | | | | R | 12-Ply 7.5 x 19 adial Ti | i | | | | | | | 14-Ply 7.5 x 15 Bias Tir | ; | | | |
| | | | kPa | 344 | 413 | 482 | 550 | 619 | 688 | 757 | 344 | 413 | 482 | 550 | 619 | 688 | 757 | 826 | 862 |
| | lire | Pressure | psi | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 12 |
| | 545 kg | GCP | kPa | 236 | 266 | 284 | 306 | 317 | 317 | 344 | 243 | 266 | 284 | 295 | 317 | 330 | 344 | 359 | 367 |
| | 1,200 lb | | psi | 34 | 39 | 41 | 44 | 46 | 46 | 50 | 35 | 39 | 41 | 43 | 46 | 48 | 50 | 52 | 53 |
| Load | 970 kg | GCP | kPa | 250 | 284 | 314 | 343 | 369 | 378 | 410 | 259 | 295 | 321 | 343 | 369 | 388 | 420 | 421 | 427 |
| Nheel | 2,145 lb | | psi | 36 | 41 | 46 | 50 | 54 | 55 | 60 | 38 | 43 | 47 | 50 | 54 | 56 | 60 | 61 | 62 |
| Average Wheel Load | 1440 kg | GCP | kPa | 280 | 304 | 331 | 358 | 390 | 405 | 607 | 273 | 312 | 336 | 364 | 390 | 413 | 437 | 465 | 475 |
| Avi | 3,180 lb | | psi | 41 | 44 | 48 | 52 | 57 | 59 | 88 | 40 | 45 | 49 | 53 | 57 | 60 | 64 | 68 | 69 |
| | 1920 kg | GCP | kPa | 296 | 319 | 346 | 368 | 387 | 403 | 440 | 309 | 319 | 341 | 354 | 372 | 387 | 403 | 414 | 417 |
| | 4,220 lb | | psi | 43 | 47 | 50 | 53 | 56 | 59 | 64 | 45 | 47 | 49 | 51 | 54 | 56 | 59 | 60 | 61 |

For more complete information on Cat products, dealer services, and industry solutions, visit us on the web at www.cat.com

QEHQ1965 (12-15)

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Materials and specifications are subject to change without notice. Featured machines in photos may include additional equipment. See your Cat dealer for available options.

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Leavenworth County Request for Board Action

Date: 7/20/2022

To: Board of County Commissioners

From: Public Works

Department Head Approval:

Additional Reviews as needed:

Budget Review 🗌 Administrator Review 🗌 Legal Review 🗌

Action Requested: Requesting approval for purchasing (2) Case Steel Drum Asphalt Compactors offered by VLP/Equipment share Co. for \$134,799.00 each. The equipment offered is the lowest bid as well as best meeting our bid specifications.

Recommendation: Approval

Analysis: These will be replacements for our current # 82 a 1986 model that has long been depreciated out and #120, a 2010 model that depreciated out in 2015.We will sell these two machines on Purplewave once the new machines are delivered.

Alternatives:

Budgetary Impact:

| \boxtimes | |
|-------------|--|
| | |
| | |

Not Applicable Budgeted item with available funds Non-Budgeted item with available funds through prioritization Non-Budgeted item with additional funds requested

Total Amount Requested: \$269,598.00

Additional Attachments: Bid Tab



COUNTY OF LEAVENWORTH Two (2)Steel Drum Asphalt Compactors



| | | - | quipment ka, KS | VLP/Equipment Share Kansas City, MO | | VLP/Equipment Share Kansas City, MO | | Central Power Systems Kansas City, MO | | G.W. Van Keppel Co. Topeka, KS | |
|--|---------------------------|--------------|--------------------|--|--------------|--|--------------|--|--------------|-----------------------------------|--------------|
| Item Description | Quantity | Bid Price | Total | Bid Price | Total | Bid Price | Total | Bid Price | Total | Bid Price | Total |
| | | CAT CB8 | | DV209D | | DV210D | | | | SW774 | |
| 2023 or current model year | 2 | \$138,410.00 | \$276,820.00 | \$134,799.00 | \$269,598.00 | \$139,995.00 | \$279,990.00 | \$143,622.83 | \$287,245.66 | \$141,505.00 | \$283,010.00 |
| Steel Drum Asphalt Compactors | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total for two asphalt compactors | | | \$276,820.00 | | \$269,598.00 | | \$279,990.00 | | \$287,245.66 | | \$283,010.00 |
| | | | | | | | | | | | |
| Leavenworth County Contractor (local preference, p | ercentage difference from | lowest bid) | | | | | | | | | |

209 D

Bid Form

The Bid Form must be completed and included in the bid for the following equipment:

FOR (2) NEW 2023 (or Current) MODEL YEAR Steel drum asphalt compactors

98.00 28 Total Purchase Price \$

Notice To Bidders:

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* Leavenworth County Reserves the right to reject any and all bids and waive any nonconformity in any submitted bid.

* Asphalt Compactor will be delivered to Leavenworth County Shop.

* All Warranties on Asphalt Compactor shall be handled by the equipment bidding dealer and will start when asphalt compactor is delivered and in use to Leavenworth County.

Bid must be sealed in envelope and clearly marked (Steel drum Asphalt Compactors) on the outside of envelope.

Sealed Bid Must Be Received By:

Tuesday, July 19,2022 at 10:00 a.m.

Please Submit All Sealed Bids To:

Leavenworth County Clerk 300 Walnut Street, Suite106 Leavenworth, Kansas 66048

| Your Company Name: VLP/EQNIDMENTShows |
|--|
| Your Company Name: VLP/EQNIPMENTShows Name (Printed): Parcel Nage |
| Dáte: 7-18-2022 |
| Delivery Date: Spril- August 2023 |
| |
| Comments: |
| |
| |
| |
| |
| |

PV 2010



PAGE 1 OF 1

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| QUOTATION | SAPRINT DATE | QUOTEDATE |
|-----------|--------------|------------|
| 701682312 | 07/11/2022 | 07/11/2022 |

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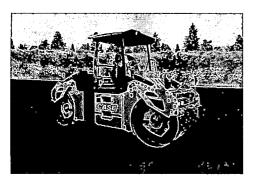
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| 1 | | | . |
|---|-------------------|----------------------|----------|
| | SOLDATO AS | 111764 | |
| | INNOVATIVE EQU | PMENT SERVICES 2 LLC | |
| | 4100 GARDNER AV | VENUE | |
| Ì | KANSAS CITY MO | | |
| | US 64120 | | |
| | | | |

| SALES AREA | CURRENCY | TPURCHASE ORDER NO. | NCA END CUSTOMER M |
|---|----------|---------------------|--------------------|
| CNH Industrial America LLC Construction Equip, | USD | | |
| | | | |

| | Description | | Origin 🖓 | List Price |
|---|------------------|-------------------------------------|----------|------------|
| PRICELIST | C095 | | | |
| PRICE EFFECTIVE DATE | 07/11/2022 | | | |
| CONTRACT | CONT100102 | Case Heavy STD Terms for US G183 | | |
| COMMERCIAL MODEL | DV209D T4 FINAL | DV209D T4 FINAL | | |
| DRUM TYPE | DBDR-A | DBDR-ASPHALT | | |
| Model | 9TON | 9TON | | |
| REGION | NA | North America | | |
| VERSION | T4FINAL | T4FINAL | | |
| Base machine price | | | | 206,554.00 |
| OPERATOR'S MANUAL | 786819 | English literature | | |
| ROLLOVER PROTECTIVE | 423476 | Сапору | | |
| STRUCTURES | | | | |
| SEAT BELT | 423460 | 3" wide retractable seatbelt | | |
| DRIVE LEVER | 423344 | Right Side Drive Lever | | |
| MIRROR | 449496 | Rear View Mirror | | 570.00 |
| ROTATING BEACON | 786059 | Rotating Beacon | | |
| | | Dealer Net | | 207,124.00 |
| | | AUTOMATED RETAIL | | |
| | | PROGRAM | | |
| | | Net for Wholegood | | |
| | | Programs | |) |
| | | Total Sundries | | \land |
| | | Total Taxes | | |
| | | Total | | |
| | | | | N/ |
| PRICES ARE SUBJECT TO CH | | | | JS K |
| FREIGHT ESTIMATE NOT INCL QUOTATION UPDATED: | .0020. | | | 1 |
| REQUIRED DELIVERY DATE Y | EAR 2022 MONTHUL | | | ° J |
| QUOTE ONLY MODEL NOT AV | | | | 3 |
| | | | I | |





| ENGINE | |
|-------------------------|-------------------------|
| Make | Deutz TCD 3.6 L4 |
| Emissions Certification | Tier 4 Final Certified |
| Туре | Diesel |
| Cylinders | 4 |
| Displacement | 221 in ³ (L) |
| Horsepower @ 2200 RPM | 100 hp (74.4 kW) |
| Max. torque @ 1600 RPM | 302.4 lb-ft (410 Nm) |

| DRIVETRAIN | | | |
|---------------------|---------------------------------------|--|--|
| Drive · | Hydrostatic | | |
| Maximum speed | 6.5 mph (10.5 kph) | | |
| Service brake | SAHR | | |
| Parking brake | Multi-disc | | |
| Emergency brake | Multi-disc | | |
| Drum drive | Front and rear drums | | |
| Drive motors - dual | 1 x each drum | | |
| Drive motor pump | Variable displacement axial piston | | |
| Gradeability | 30% | | |

| ELECTRICAL | |
|-----------------------------|-------------------------|
| Voltage | 24 Volts |
| Battery | 12-volt @ 420 CCA |
| Halogen work lights | 4 |
| | 55 watt/front and rear) |
| Turn signals & four-way fla | ashers Left/right |

OPERATOR ENVIRONMENT

| Operator work stations | 1 |
|----------------------------------|-------------------------|
| Seat - multi-position/suspension | |
| Seat position | Rotating and pivoting |
| Lever travel control | 1 |
| Seat-belt - retractable | 3 in (76.2 mm) |
| Steering column | Adjustable up/down |
| Rearview mirrors | 2 - front frame mounted |

| OPERATING WEIGHT | |
|-------------------------|------------------------|
| Operating weight | 21,080 lb (9 560 kg) |
| w/ cab option - add | 970 lb (440 kg) |
| Front drum load | 10,520 lb (4 770 kg) |
| Front drum linear load | 159 lb/in (28.4 kg/cm) |
| Rear drum load | 10,560 lb (4 790 kg) |
| Rear drum linear load | 160 lb/in (28.5 kg/cm) |
| Single side edge cutter | 330 lb (150 kg) |
| Double side edge cutter | 660 lb (300 kg) |

SERVICE CAPACITIES

| A CONTRACTOR OF THE REAL PROPERTY OF THE REAL PROPE | |
|--|------------------|
| Fuel tank | 58.1 gai (220 L) |
| Engine oil | 9.5 qt (9 L) |
| SCR tank | 5.8 gal (22 L) |
| Hydraulic system – reservoir | 15.9 gal (60 L) |
| Vibration system – each drum | 2 gal (7.5 L) |

OTHER SPECIFICATIONS

| Steering: | |
|-----------------------------|----------------------|
| Pump type | · Gear |
| Steering cylinders | 2 |
| Steering angle - left and i | |
| Oscillation angle +/- | 6° |
| Inside turning radius | 215 in (5 470 mm) |
| Outside turning radius | 293 in (7 450 mm) |
| Water system: | |
| Water tank | 222 gal (840 L) |
| | front frame mount |
| Water tank | Polyethylene |
| Water feed | Pressurized |
| Pumps | 2 |
| Fill ports | 2 |
| Filtration stages | 3 |
| Vibratory system: | |
| System design | Closed center |
| Pump type | Gear |
| Fixed displacement hydra | aulic motors 2 |
| Vibration | Eccentric |
| Drum vibration | Front only/Rear only |
| | Front and rear |
| Frequency: | |
| Low | 2,520 vpm (42 Hz) |
| High | 3,300 vpm (55 Hz) |
| Amplitude: | |
| Low | 0.0130 in (0.33 mm) |
| High | 0.0276 in (0.70 mm) |
| Centrifugal force: | |
| Low | 15,737 lb (70 kN) |
| High | 18,884 lb (84 kN) |
| | |

DV209D DOUBLE DRUM ROLLER TIER 4 FINAL CERTIFIED

STANDARD EQUIPMENT

OTHER ST.

Fixed ROPS/FOPS Canopy Articulated chassis Deutz TCD 3.6 L4/Tier 4 Final engine Hydrostatic drive for both drums Vulcollon drum scrapers – fixed Machined tapered drum edges Spin-on fuel, engine oil and hydraulic filters Master disconnect switch 4-point lift and tie down provision Worklights w/ turn signals Back-up alarm Brake release Drum offset – crab steer

OPERATOR ENVIRONMENT

| les mounted secretaris platform |
|---|
| Iso-mounted operator's platform |
| Anti-Vandal Covers |
| Multi-position shifting suspension seat |
| w/ foldable armrests |
| Adjustable steering column |
| Single lever speed and direction control w/ |
| vibration on/off control |
| Speed selector |
| Smooth start and stop |
| Return to center – offset |
| Handrails |
| Tool box |
| 3 in retractable seat-belt |
| Emergency stop button |
| Seat safety switch |
| |

INSTRUMENT PANEL

Intelligent intergrated display screen Ignition lockout Hour meter Throttle control Manual or auto vibration control Water tank level Fuel tank level Vibration frequency Sprinkler intensity

INDICATOR LIGHTS

Battery

Coolant level Engine temperature warning Air filter Hydraulic filter Hydraulic oil level Parking brake Fuel filter Sprinkler on/off

MONITOR DISPLAY PANEL

Engine RPM Engine hours Fuel rate System voltage % engine load at current RPM Coolant temperature Oil pressure Fuel economy Current fuel consumption Active service codes

WATER SYSTEM

Pressurized water system Dual fill port water tank 3-stage water filtration Water system on/off Water system drain Adjustable sprinkler volume control

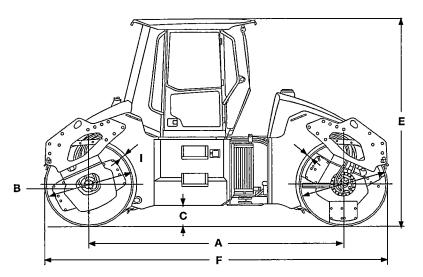
VIBRATION SYSTEM

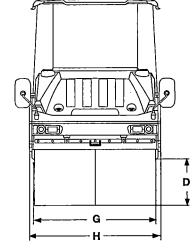
Front, rear, and dual drum vibration control modes Auto vibration stop in neutral Dual-mode vibratory system

OPTIONAL EQUIPMENT



Cab with heat and ventilation Cab air conditioning Radio mounting with 2 speakers and antenna - no radio Rotating beacon Right side edge cutter (45 or 60 degrees) Right and left side edge cutters (45 or 60 degrees) Tiltable scrapers - front and rear Infrared thermometer Cab mounted LED work lights 360 degree night illumination kit Left hand control lever - in addition to the right hand lever ACE Force Intelligent Compaction CASE SiteWatch





Line drawings are for illustrative purpose only and may not be exact representation of unit.

| DIMENSIONS | |
|---------------------|----------------------|
| A. Wheelbase | 11 ft 5 in (3 500 mm |
| B. Drum diameter | 48 in (1 220 mm |
| C. Curb clearance | 11.8 in (300 mm |
| D. Side clearance | 30.7 in (780 mm |
| E. Overall height | 9 ft 10 in (3 000 mm |
| F. Overall length | 15 ft 5 in (4 720 mm |
| G. Compaction width | 66 in (1 680 mm |
| H. Overall width | 71 in (1 800 mm |
| I. Drum thickness | 0.9 in (22 mm |
| Drum offset | 6.7 in (170 mm |
| | , |

CaseCE.com

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CASE Construction Equipment is biodieselfriendly. NOTE: All engines meet current EPA emissions regulations. All specifications are stated in accordance with SAE Standards or Recommended Practices, where applicable.

Always read the Operator's Manual before operating any equipment. Inspect equipment before using it, and be sure it is operating properly. Follow the product safety signs and use any safety features provided.

Form No. CCE201712DV209D Replaces Form No. CCE201704DV209D

Leavenworth County Public Work Depts. Base Equipment Specs. Purchase of (2) new 2023 or current model year Steel Drum Vibratory Asphalt Compactors

Leavenworth County is seeking bids for (2) New Steel Drum Vibratory Asphalt Compactors

BASIC SPECIFICATIONS:

Operating weight shall be 20,000 lbs

ENGINE:

Engine shall be Diesel and be rated at 107 H.P. Minimum

Transmission/ Final Drives:

Variable Displacement Piston Pump

Two Speed hyd motor driving the rear drum,single speed hyd motor driving the front drum through planetary gear boxes.

Single lever control at operators station

Gross grade ability shall be 35%

Shall have multi disc parking brake that activates automatically when engine is off or there is a loss of pressure.

Steering:

Minimum turning radious: Inside drum edge 13'8" Outside drum edge 19'3"

Steering angle either direction shall be 35 degrees

Operator Station:

Roll Over Protection structure

Roading lights front and rear, turn signals, hazard lights, strobe light, slow moving vehicle triangle

Meets Specs (Y / N) 4-21080 165

n-100 MP

Both Drums - to 6.5 mph

N-30%

n- 19'9" inside 24'4 "butside n-310

Y

Y____

Back up alarm

Drum spray switch

Oil Level Light

Parking brake indicator

Vibratory System:

Smooth Drums 67" wide, 51" diameter

Drum Scraper bars

Automatic vibration start up and shut down

Pressurized water system with Intermittent feature water capacity 2X 132 gallons

Front drum weight: 9710 lbs

Rear drum weight 10560 lbs

Frequency shall be 2520 VPM

Centrifugal force per drum:

26,550 lbs High 19,643 lbs Medium 8,865 lbs Low

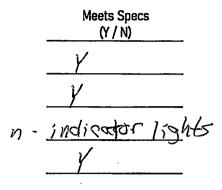
Dimensions:

Operating Length: 16, 2"

Wheel Base: 10"4"

Ground Clearance: 16"

Machine Width: 6"1"



66" wide 48 diameter n-N-1-222 gal Tank 50 n - 10, 520n-10,520

LOW-15737 Migh - 1888 n

17

hr warrant Comments: Incar Q60 ave nr Notice To Bidders:

Machine offered shall have parts ans service availability in the Kansas City Metro area Warranty shall start when machine is initially operated. Waranty shall be a Full Machine, 24 month, to include service call To and From Shop, Travel Time and Hauling To Repair Shop. (To be include in base price) Any questions call Zac Evans at 913-727-1800 or Frank George at 913-364-5781 between the hours of 7:30 am to 4:00pm

Leavenworth County reserves the right to reject any and all bids and to waive any nonconformity in any submitted bid.

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Leavenworth County COUNCIL ON AGING



QUARTERLY REPORT

Connie Harmon, Director July 13, 2022

Q2 AT-A-GLANCE:

| | 2022 | Notes |
|----------------------------------|----------------|--|
| Nutrition | | The catering price per meal for Meals on Wheels will |
| Q2 Meals on Wheels Meals Served | 24,263 | increase from \$5.25 to \$6.50 in Q4. This will not increase |
| YTD Meals on Wheels Meals Served | 46,948 | the requested donation of \$2/meal for participants. |
| Q2 Clients Served | 1446 | |
| Q2 New Clients | 87 | |
| YTD New Clients | 181 | |
| Transportation | | Three new Fleet vehicles were received in Q2: 2 Ford |
| Trips Provided YTD | 4,662 | Transits and a Chrysler Journey with a lift. These vehicles |
| Q2 Unduplicated Clients | 394 | have better fuel efficiency than the vehicles they replaced. |
| Served | | We've experienced a 30% YOY increase in fuel costs. |
| Budget | | 56% of expected revenue has been received to date. |
| Approved | \$2,635,329.00 | |
| Expended | \$1,358,825.27 | |
| Revenue Received | \$1,382,691.44 | |

ON-GOING ACTIVITIES:

- Increase engagement of target audience by at least 20% in 2022.
 - 227 LVCO residents participated in one or more Leisure and Learning Program activities for the first time through Q2, an increase of 84% from Q1. Eighty-nine people or 39% of the new participants are age 50-69.
 - Staff continue re-branding and marketing efforts to reflect updated services, programs, and activity offerings and encourage participation by a larger share of the 50+ target market.
- Secure grant funding and execute fundraising efforts to maintain and expand current service offerings.
 - In 2022, the agency has applied for 11 grants totaling \$82,103 through various local, state and national organizations.
 - Through June 2022, our agency has been awarded 9 of 11 grants generating \$74,103 in additional revenue to support the following programs: Meals on Wheels, Sr. Express Transportation, Heart to Heart Transportation, Frail Elderly, and Pets and Loving Seniors (PALS).
 - Two outstanding grant applications totaling \$3,000 are listed below. Notifications are expected in Q3.
 - Ft. Leavenworth Spouses Club Spring Grants (\$3,000)
 - Planning for three fundraisers is well under way with a goal of raising \$30,000 in additional program/service revenue.
 - Poker Run (7/9)
 - Meals on Wheels Family Fun Night ft. Southbound, food and kids' events (7/16)
 - Dinner & Dueling Pianos benefit (10/15)
- Implement strategies to operate efficiently and effectively.
 - Transportation Dispatchers are scheduling shared rides to popular destinations, and staff have created fixed routes to Walmart and Dillon's to run on Tuesday mornings and Thursday afternoons, eliminating most one-off trips to these destinations.
 - o In Q2, 10 new volunteers were added to the roster to deliver Meals on Wheels.
 - New cost-analysis worksheets have been added to the planning process for all fee-based Leisure and Learning activities, classes, trips, and events to ensure zero-based budgeting for these events.
 - Each department has analyzed fees for service to ensure consistency across the organization.
 - IOC position schedules and hours have been analyzed and capped to ensure staffing levels for essential services and programs.
 - New, efficient, color copier was purchased and installed to decrease agency printing and ink costs by at least 10%.

Q3 2022 GOALS:

• Shift to digital.

- Staff continue to focus on creating both a digital and online presence for the Council on Aging through the County webpage and County Facebook page while maintaining essential communication in print.
- Staff are preparing for a mid-July implementation of new ServTracker client software, which will create a nearly-paperless environment for this initiative.
- o Staff will launch online donation platform for fundraising and support efforts at the July fundraiser.

• Prepare to move to Cushing space.

- Staff continues to work collaboratively and strategically to plan and prepare for move from current space and for increased public space at the new location.
- Furniture bids have been received, and furniture has been ordered.



COUNTY OF LEAVENWORTH

Department of Buildings and Grounds

| Buildings and Grounds (| Quarterly 2022 @nd | Quarter Report | July 21, 2022 |
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Buildings & Grounds

- Court House
 - I.S and emergency management both had replacement mini splits
 - Chiller fan motor replacement
 - Addition of HR office and conversion of break room to office

Community Corrections Building

• AC outside fain unit and coil went out.

o Transfer Station

• Working on preventative maintenance on buildings

• EMS/ HD

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- Electrical issue caused replacement of conduit and wire that feed roof top units
- EMS 1 compressor went out on main area AC.

• Cushing

- Grant for parking lot was approved by KDOT Transit
 - \$525,000
 - Working with Bill and State on the process
- ACI Boland
 - K-State extension

• Framing completed and drywall and paint beginning to completed as well

- Crisis Stabilization
 - Keith requested some changes at GC cost. The changes did not slow the completion time but did involve removing completed framing
 - Drywall will be starting soon
- Sands construction
 - Still working to schedule even with current delays in equipment and items due to shortages from pandemic
 - We have collaborated well to achieve as many cost effective and long term solutions to the problems the building has thrown our way.
- Fagan
 - On hold to refill pipe system and fire up chiller due to construction and removal of some fan coil units on 1st floor and 3rd floor
- Ross Construction
 - 3rd and part of 1st floor construction has been told to pause construction on the floor from Acadia. I am working with Ryan from Ross to complete items for Occupancy permit

Justice Center

- Court Services
 - Requested wall removed and open area for front office staff working with them to complete this project

Sewer Districts

We have replaced multiple pumps and had issues with lift stations. We have had out line bored through by fiber optic company. Also all lagoons have been treated once for algae growth and mowed with the new track loader.



COUNTY OF LEAVENWORTH

DEPARTMENT OF PUBLIC WORKS



Road and Bridge

April 2022 - June 2022

- Aggregate Hauled:
 - ♦ Rock-44,008.84 tons
 - ♦ Haydite-352.2 tons
 - Asphalt-5,579.91 tons
- Used 3,304 gallons of SS-H1 oil
- Started Asphalt patching on April 26th, 2022
- Culvert Replacements:
 - Entrances- 32
 - Crossroad-18
- Currently fully staffed:
 - ♦ Full Time-58
 - ♦ IOC Position-1
- All of the positions are currently filled for the first time during the past several years. We have two upcoming retirements in the next 6 weeks.

Noxious Weed

2022 chemical sales have been down slightly from 2021. Our budget is intact because we prepurchased as much as chemical as possible at the end of 2021.

Mowing: As of July 22,2022 all paved roads will have been mowed at least once some twice with the exception of a few dust abatement roads and everything east of 73 highway: If everything works out the roads east of K-7 will be done by July 29, 2022. We will be starting over on paved roads a second time after said date. We have one spray truck broke down the other being used for hauling water to asphalt crews so we are not getting any road side treated currently. Hopefully we will get one back next week. Continue mowing out intersections and driveways with the 2 boom mowers. Chemical sales are starting slow down. Rental sprayers continue to go out but are slowing down also.

Projects

- A. 158th Street Road Improvement Project MHS 2004 Design Linaweaver Construction
 - i. The projects is continuing. It is about three weeks behind the original schedule but not behind schedule to be completed prior to the contractual deadline. The site has been proof rolled for cement treatment. To date the amount of cement treatment has been quantified from K-32 to the I-70 bridge which is the majority of the project. \$182,076 of the \$300,000 set aside for the additional treatment has been utilized. It is expected to remain well under the \$300,000. Paving of the roadway from K-32 to Metro should occur in the next few weeks.



B. K-45 Bridge Replacement Project – Watershed Institute 50/50 grant cost share

i. The project was completed on time and on budget. We are awaiting our 50% reimbursement check from the Watershed Institute.

C. Bridge HP-19 – Wilson Design – Ebert Construction – Finney and Turnipseed Inspection

i. Ebert Construction has completed the piers and abutments and will be starting the deck. The project has not had any significant setbacks or change orders and is continuing on schedule and on budget.

D. Bridge Replacement Designs (A-49, E-18, F-46, T-34) – Benesch – ARPA Funds

- A-49 Plans are complete. Right-of-Way and easement exhibits have been mailed to property owners, 2 of 4 have returned signed paperwork. Benesch is identifying utility conflicts and coordinating utility relocation – possible ATT & Atmos conflicts
- ii. T-34 Final review completed & provided to Benesch. No Utility status provided. Right-of-Way and easement exhibits have been mailed to property owners, 1/4 have returned signed paperwork. One landowner believes the project will tear out his lateral field. Digger Jim could locate the lateral line in question but did find other lines that are not in conflict. I met with the property owner and took pictures. We will need to be aware of the possible conflict during construction.

iii. F-46 – Dondlinger Construction - MHS Inspection

Headwall and wing walls have been set. The site is very tight as it surrounded by city sewer, multiple waterlines, phone lines, electric poles with cable lines, and underground fiber. To date there have been no utility conflicts. The project is on schedule and on budget.

iv. E-18 - Dondlinger Construction – MHS Inspection

The abutments, piers, and falsework for the deck are complete. They are currently working on the deck steel. The project continues on schedule and on budget.

E. ST-100 Bridge Replacement Project – Off-System Bridge Program

- i. Finney and Turnipseed have completed the Field Check Plans and are on schedule for the bridge's KDOT letting.
- ii. Right of Way acquisition will start very soon and Finney is currently submitting all of the necessary permit applications.

F. E-48 Bridge Replacement Project – Local Bridge Grant Program – Finney and Turnipseed

i. The contract for design was executed and Finney will be completing the field survey in the coming weeks.

G. Tonganoxie Road HRRR Safety Improvement Project – MHS design/inspection

- i. 90/10 cost share grant High Risk Rural Roads Program
- ii. MHS has been working on the design plans for the project. The design has continued on schedule per KDOTs letting schedule.
- H. CR30 235th Street Roadway Improvement Project Wilson Design





- i. Right of Way acquisition has been completed.
- ii. A utility coordination meeting was held with all of the utility companies. The most substantial conflicts are with the water line and the phone line. There are 12 service lines in conflict, one main crossing, and possibly a section of the water line at a box culvert.
- I. ST-25 Bridge Replacement Project Finney and Turnipseed Design
 - i. Design contract executed.
- J. HP-36 Bridge Replacement Project Finney and Turnipseed Design
 - i. Design contracted executed.
- K. K-19 Bridge Replacement Project Finney and Turnipseed Design
 - i. Design contract executed.
- L. Box Culvert and Large Culvert Replacement Project A-6, A-66, H-29, H-30, K-5, K-17, K-37, R-24, SH-63, ST-56, ST-59, ST-60, E-UM4, K-46 – MHS Design – ARPA Funds
 - i. MHS has completed the survey work for all of the sites and is working on design. Plans are expected for review in mid to late September.

M. 2022 Biannual Bridge Inspections – Finney and Turnipseed

i. The inspections were completed and input into KDOT's bridge portal. We are awaiting final delivery of the records and the bill.

N. Regional Transportation Capital Improvement Plan and Study – Kimley Horm

All of the required study information was provided to Kimley-Horn and the kick-off meeting was held. The next meeting will be a meeting to work on the branding of the study that will be utilized on the project's website.

| Allocated Amounts | |
|---------------------|-----------|
| KDOT | \$250,000 |
| Leavenworth County | \$150,000 |
| City of Leavenworth | \$90,000 |
| Lansing | \$30,000 |
| Basehor | \$15,000 |
| Tonganoxie | \$15,000 |

O. KDOT Local Projects

- i. 106 C-4790-03 Local Road Safety Plan
 - i. TranSystems on behalf of KDOT has provided us a draft of the county's Local Road Safety Plan. It is currently under review.
- ii. HRRR Call for Projects -



i. We were notified that our application for a second phase of safety improvements to Tonganoxie Road north of Stranger Creek was not approved.

iii. KDOT Transit Grant – Parking Lot at Cushing

i. We received and process the kick-off paperwork for the grant and are awaiting the next steps.

iv. Kansas Cost-Share Program –

i. I wrote and submitted an application for funding for County Route 30. We were not awarded the grant for this cycle. We will apply again in October.

P. Federal Grant Applications

- i. BASE Grant KDOC Worked with Tom Cole to develop the application. We were notified that we did not get the grant.
- ii. RAISE Grant KDOT Centennial Bridge The KCATA, BoCC, and MARC letters of support that I was responsible for getting to KDOT have all been sent. The City of Leavenworth has requested that aesthetic improvements be added to the application. The current design is a plain interstate bridge similar to that on I-435 over the Missouri River.

Q. Other Outstanding Projects / Items

- i. We notified KDHE that all clean up completed through their funding on Oak Mills will be contracted and not performed by county staff. KDHE is working with the railroad to get permission to work along the railroad to complete the necessary cleanup. Currently they are working to get Union Pacific to wave their \$2,000 right-of-way work permit since they are responsible for the trash within their right-of-way. They are also trying to get a meeting set with UP reps on site to ask for them to cover a portion of the cost after they actually view the severity of the problem.
- ii. Traffic Counts counts are being taken on the roads in the north half of the county.

Surveying

Our Survey Technician took another position and we have replaced that position with a new hire. The new hire has a very strong mathematics background but needs survey training. We have finally hired a County Surveyor. Dan Baumchen will start on July 27.

Planning and Zoning - Engineering and Survey Reviews

Billing for Olsson's serves has continue to be maintained at or below budgetary levels despite the lack of office staff. Reviews on all subdivision plats have continued to be well within the 10 day review window.



COUNTY OF LEAVENWORTH

DEPARTMENT OF PUBLIC WORKS



Fleet Management

We have continued to bid items for next year's delivery. Lead times are really long on most machinery. We are continuously working to swab out our old fleet with Enterprise vehicles and install cameras and GPS equipment.

GIS Department

The Leavenworth County GIS department is working hard to update all data on a weekly basis to the county's newly <u>released website</u>. Also, update the <u>Integrity</u> website on a daily basis. The department has also updated all data and even created new data from scratch, which is free of charge in <u>PDF</u>, <u>shapefile format</u>, <u>and CAD</u>.

Accomplishments from December 2021 to present

- ✓ Updated all GIS public layers on our new <u>GIS web map</u> and <u>ArcGIS HUB</u>, including shapefiles and PDFs that allow anyone with an internet connection to use.
- ✓ Created and Updated the new Kansas House of Representatives Districts map.
- ✓ Created and Updated the new Kansas Senate Districts map.
- ✓ Created and Updated the new State Board of Education Districts and Congressional Districts map.
- ✓ Created new Voting Districts for Leavenworth County and Leavenworth City's "Wards and Precinct" map.
- ✓ Updated new Five County Commissioners Districts map.
- ✓ Created House Bill Number 2491 map.
- ✓ Created and updated new 2022 neighborhood maps for each city for the appraisers.
- ✓ Fire Geoproxy and Response layers were updated.
- ✓ Created a new <u>GIS web map application</u> and <u>Dashboard</u> for Leavenworth County Burn Permits.
- ✓ Over Three hundred and thirty (330) new homesites were added to NG911 address points to be used by EMS, Fire departments and shared with Cities.
- ✓ Submitted NG911- Q2 data for PSAP Leavenworth County Sheriff's Office
- ✓ Processed the sync of NG911 GIS and Parcel data with the LV city.
- ✓ Sixteen (16) survey records were mapped and added to our GIS database and <u>Survey record</u> website.
- ✓ Completed Large Ag-use project turning about 10,000 parcels to homesite AgUse for appraisers' office field view.
- ✓ Twenty (20) subdivision Plats were mapped and added to our GIS database and the Appraisal Subdivision layer.
- ✓ Reached out again to each RWD for data; this time was for water lines instead of boundaries
 - Created a new shapefile, merging all verified water lines into a single feature class
 - Added verified RWD lines to the water district map
 - KRWA maps were used to map water lines in districts that declined to share data.
- ✓ AgUse and homesite adjustments for appraisers
 - Appraisers are going through the entire county. AgUse changes have increased greatly
 - Fixed a subtype error in the AgUse feature class, needed because appraisers added one new Adverse field and two new Factors.
 - Rebuilt topology that was broken due to the subtype error.
- ✓ Worked with PYEngineers to gather and prepare data over four sections in Basehor.
- ✓ Filled eighty (80) requests from external organizations and walk-in patrons





- Seventy (70) traffic accidents, One hundred and eighteen (118) complaints, fifteen (15) utility Permits, Nine (9) utility inspections two hundred sixty-seven (267) traffic sign inventory.
- ✓ Twenty-four (24) ROW researched, and sixteen (16) entrance permits were logged and mapped.
- ✓ Completed monthly permit / new address verification for each city
- ✓ Ninety-three (93) archive maps and twelve (12) Plan Archives were scanned.
- ✓ Updated parcel data and shared with Kansas state and MARC.
- ✓ Over Seventy (70) AgUse changes.
- ✓ Over three (3) right-of-way adjustments mapped
- ✓ Over thirty-four (34) Track Splits/Combinations/Boundary Line Adjustments made to the Appraisal Property database.
- ✓ Over ten (10), Petition requests and notification lists for P&Z were validated.
- ✓ Created a contour map showing Boring, Drill, and Quarry locations.
- ✓ Finished road records for Easton and Kickapoo Townships and started mapping Alexandria, Tonganoxie, for Stranger, Fairmont, and High Prairie.
- ✓ Made a list of All subdivisions from 1880 or before (Customer Request)

Tasks in progress for Next Quarter

- ✤ Remapping parcel boundaries based on Plates, survey records, and legal deeds.
- ♥ Working on Road Record database. This will include Book/Page, Right of Way, Historical Road Names, Dates of Dedication, and a visible GIS Polyline file for documentation.
- ✤ Adding a new Cemetery to our Cemetery database.

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